

(R-87-280)

RESOLUTION NUMBER R- 266502

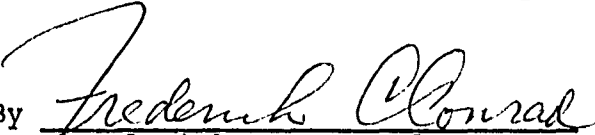
ADOPTED ON SEP 8 1986

WHEREAS, approximately 82% of the construction is completed under Subdivision Improvement Agreement for Mesa Summit Unit No. 4, on file in the office of the City Clerk as Document No. RR-261116; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego that the City Manager be, and he is hereby authorized to release a portion of the surety issued by St. Paul Fire and Marine Insurance Company in the form of Performance Bond No. 400GT-2204, so that the same is reduced as follows:

1. For faithful performance, to the sum of \$145,136.00.
2. For the benefit of the contractor, subcontractor and to persons renting equipment or furnishing labor or materials, to the sum of \$72,568.00.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:mem  
08/12/86  
Or.Dept:E&D  
R-87-280  
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Passed and adopted by the Council of The City of San Diego on..... **SEP 8 1986** .....  
by the following vote:

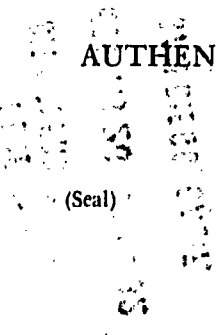
Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**AUTHENTICATED BY:**

..... **MAUREEN O'CONNOR** .....  
Mayor of The City of San Diego, California.

..... **CHARLES G. ABDELNOUR** .....  
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour* ..... , Deputy.



Office of the City Clerk, San Diego, California

Resolution Number **R-266502** Adopted **SEP 8 1986**

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