

RESOLUTION No. R-266542 (R-87-340)

Adopted on SEP 8 1986

BE IT RESOLVED, by the Council of The City of San Diego as follows:

That the bid of TREEBEARD LANDSCAPE INC. is hereby accepted and the City Manager is hereby authorized to execute a contract for furnishing COMPLETE LANDSCAPE MAINTENANCE OF DESIGNATED PLANTED AND PAVED CENTER ISLANDS, STREETS RIGHTS-OF-WAY, OPEN SPACE DEVELOPED AND UNDEVELOPED, PARKS DEVELOPED AND UNDEVELOPED AT ONE (1) COMMUNITY PARK, TWO (2) NEIGHBORHOOD PARKS, FOUR (4) BALLFIELDS AND ONE (1) BRANCH LIBRARY IN THE TIERRASANTA LANDSCAPE AND LIGHTING DISTRICT as may be required for a period of one (1) year beginning September 1, 1986 through August 31, 1987, per prices on file in the Purchasing Department, for a total estimated annual cost of \$124,315.64; terms 3% 20 days, plus an estimated incidentals cost of \$84,000.00; with options to renew contract for four (4) additional one (1) year periods with an escalation not to exceed 6% per year.

APPROVED: John W. Witt, City Attorney

By Deputy City Attorney

8/21/86
Or. Dept. Purchasing/sks
Bid No. 7337
R-87-340

00880

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SEP 8 1986

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

OFFICE OF THE CITY CLERK
 150 N. PINE STREET
 SAN DIEGO, CALIF. 92101
 (Seal)

AUTHENTICATED BY:

MAUREEN O'CONNOR
 Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
 City Clerk of The City of San Diego, California.

By *June L. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-266542 Adopted SEP 8 1986

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