

(R-87-377)

RESOLUTION NUMBER R- 266576

ADOPTED ON SEP 15 1986

WHEREAS, the vacation of the City's interest in an unneeded drain easement affecting Section 10, Township 15 South, Range 3 West, San Bernardino Meridian, as more particularly shown on Drawing No. 22751-D attached hereto as Exhibit "A", has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement is being replaced with one of equal value on the Final Map of Oliver-McMillan Miramar Industrial; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,


BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the drain easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By

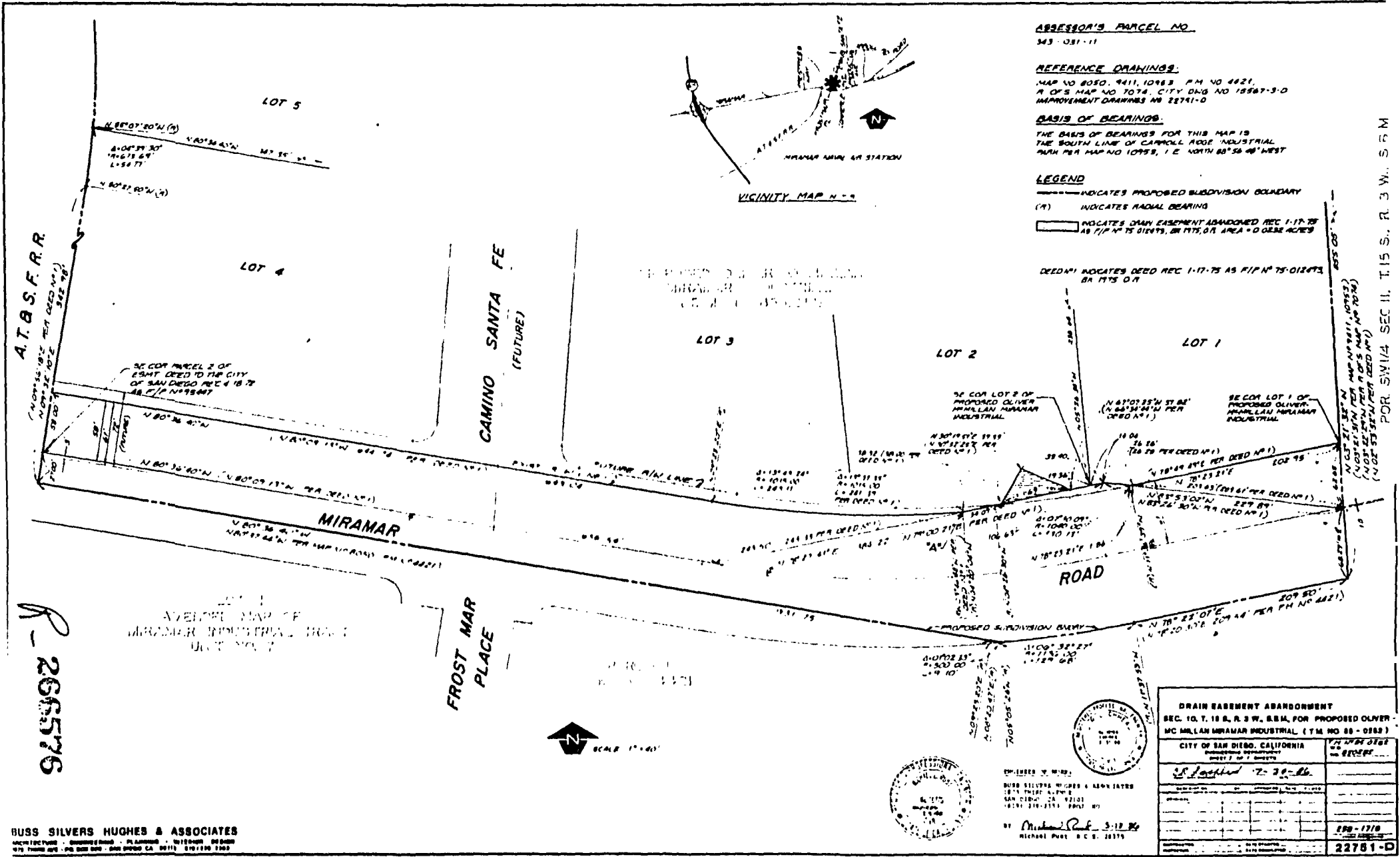

Harold O. Valderhaug
Deputy City Attorney

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8/26/86
Or.Dept:E&D
TM & WO.850282
22751-D
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01016

-PAGE 2 OF 2-

R- 266576



ASSESSOR'S PARCEL NO.
343-081-11

REFERENCE DRAWINGS:
MAP NO 8050, 9411, 10983, P.M. NO 4421,
A OF S MAP NO 7074, CITY Dwg NO 15567-3-D
IMPROVEMENT DRAWINGS NO 22781-D

BASIS OF BEARINGS:
THE BASIS OF BEARINGS FOR THIS MAP IS
THE SOUTH LINE OF CARROLL ADGE INDUSTRIAL
MAP PER MAP NO 10958, 1 E NORTH 88°58'48" WEST

LEGEND
--- INDICATES PROPOSED SUBDIVISION BOUNDARY
(A) INDICATES RADIAL BEARING
[] INDICATES DRAIN EASEMENT ABANDONED REC 1-17-75
AS F/P N° 75-012875, BR 1775 0/1 AREA = 0.0282 ACRES

DEED #1 INDICATES DEED REC 1-17-75 AS F/P N° 75-012875
BR 1775 0/1

POR. 5W/1/4 SEC 11, T.15 S., R. 3 W., S. 8 M.
(1/4 OF 53 ACRES PER DEED NO. 1)
(1/4 OF 53 ACRES PER DEED NO. 1)
(1/4 OF 53 ACRES PER DEED NO. 1)

A.T.S.F.R.R.
R-2665726

DRAIN EASEMENT ABANDONMENT SEC. 10, T. 15 S., R. 3 W., S. 8 M., FOR PROPOSED OLIVER MC MILLAN MIRAMAR INDUSTRIAL (T.M. NO 88-0882)	
CITY OF SAN DIEGO, CALIFORNIA Engineering Department Sheet 1 of 2 Sheets	1/2" = 40' SCALE DATE: 7-20-86
ENGINEER: MICHAEL P. HUGHES & ASSOCIATES 1875 TOWN & COUNTRY SAN DIEGO, CA 92108 (619) 512-2551 FAX: 512-2551	289-1716 22781-D

BUSS SILVERS HUGHES & ASSOCIATES
ARCHITECTS - ENGINEERS - PLANNERS - INTERIORS DESIGN
175 THIRD ST. SUITE 200 - SAN DIEGO CA 92101 619-594-1500

EXHIBIT A

01017

EXHIBIT A

103c

SEP 15 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-266576* Adopted SEP 15 1986

RECEIVED
CITY CLERK'S OFFICE
1986 SEP -4 AM 8:22
SAN DIEGO, CALIF.



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