

(R-87-490)

RESOLUTION NUMBER R- 266674

ADOPTED ON SEP 29 1986

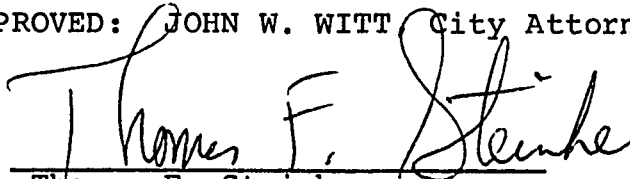
BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and is hereby authorized, for and on behalf of said City, to submit a grant application, a copy of which is on file in the office of the City Clerk as Document No.

RR- 266674, to the State Coastal Commission in an amount of \$8,850.00 for costs associated with beginning processing of the coastal area development permit application for the La Jolla Planned District Parking Study.

BE IT FURTHER RESOLVED, that the City Manager be and is hereby authorized to execute, for and on behalf of said City, the grant award when approved by the California Coastal Commission including amendments and extensions.

APPROVED: JOHN W. WITT City Attorney

By


Thomas F. Steinke
Deputy City Attorney

TFS:ta:605.3.1
09/11/86
Or.Dept:Plan.
R-87-490
Form=r.none

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Passed and adopted by the Council of The City of San Diego on **SEP 29 1986**,
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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