

(R-87-659)

RESOLUTION NUMBER R- 266838

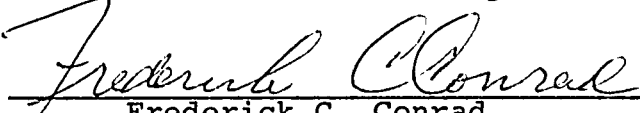
ADOPTED ON OCT 27 1986

WHEREAS, R. B. McCOMIC, INC., subdivider of TENNIS RANCH UNIT NO. 5, under an amended agreement filed in the office of the City Clerk as Document No. RR-262046, was required to install certain improvements in said subdivision; and

WHEREAS, subdivider has requested an extension of time in which to complete the work and the Engineering and Development Director and the City Manager have recommended that subdivider be granted the extension of time; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that R. B. McCOMIC, INC., subdivider of TENNIS RANCH UNIT NO. 5, under that certain amended agreement on file in the office of the City Clerk as Document No. RR-262046, is hereby granted an extension of time to April 20, 1988, within which to complete the improvements required by the agreement.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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10/03/86
Or.Dept:E&D
TM 77-107-5
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OCT 27 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Boyer* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-266838** Adopted **OCT 27 1986**

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