

(R-87-723)

RESOLUTION NUMBER R- 266941

ADOPTED ON NOV 3 1986

APPROVING MAP OF PACIFIC CORPORATE CENTER  
UNIT NO. 6.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Reginald Dale Harvey, Jr., Licensed Land Surveyor, entitled "PACIFIC CORPORATE CENTER UNIT NO. 6 being a subdivision of a portion of Parcel 4 of Parcel Map No. 13841, filed in the office of the County Recorder of San Diego County on June 26, 1985, as File No. 85-228628, O.R., together with the west 10 acres of the Southeast Quarter of the Southeast Quarter of Section 33, Township 14 South, Range 3 West, San Bernardino Meridian, according to the United States Government Survey approved May 20, 1884, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Pacific Center Court and a pedestrian and nonmotor vehicular right-of-way and said street and right-of-way are hereby declared to be public street and right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

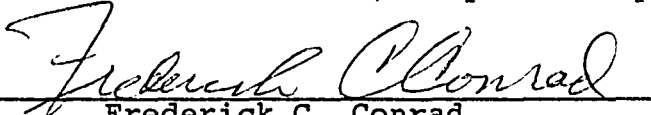
That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the open space over, upon or across all of Lots 27 and 28, and the building restricted easement over, upon or across all of Parcels A, B, C and D, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street and pedestrian and nonmotor vehicular right-of-way are accepted on behalf of the public as heretofore stated; together with the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as well as the building restricted and open space easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
10/14/86  
TM 85-0830  
WO 860003  
Or.Dept:E&D  
R-87-723  
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R-266941

102 (b)

NOV 3 1986

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-266941** NOV 3 1986  
 Number ..... Adopted .....

RECEIVED  
CITY CLERK'S OFFICE  
1986 OCT 22 AM 1:07  
SAN DIEGO, CALIF.

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