

(R-87-752)

RESOLUTION NUMBER R- 266943

ADOPTED ON NOV 3 1986

WHEREAS, the vacation of the City's interest in an unneeded drain and sewer easement affecting a portion of Section 33, Township 14 South, Range 3 West, S.B.M., as more particularly shown on Drawing No. 16631-B attached hereto as Exhibit "A", has been requested; and

WHEREAS, the said easement is being replaced with another easement and is surplus to City needs; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended;

WHEREAS, City owns other land which may be set aside in exchange for abandoning the above easement; and

WHEREAS, the City Manager has declared that the easement being abandoned and the easement being set aside are approximately equal in value; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

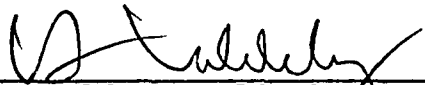
1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the drain and sewer easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Council hereby sets aside City owned land in a portion of Section 33, Township 14 South, Range 3 West, San Bernardino Meridian, as more particularly described on the

drawing attached hereto, for drain and sewer purposes in exchange for the easement being abandoned.

3. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By 

Harold O. Valderhaug
Deputy City Attorney

HOV:ps
10/16/86
Or.Dept:E&D
TM.85-0830
WO.860003
16631-B
R-87-752
Form=r.eaban

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE EASTERLY LINE OF PARCEL 4 OF PARCEL MAP NO 13841, 1E N01°19'28"W







ASSESSOR'S PARCEL NO.

311-020-26

REFERENCE DRAWING NOS.

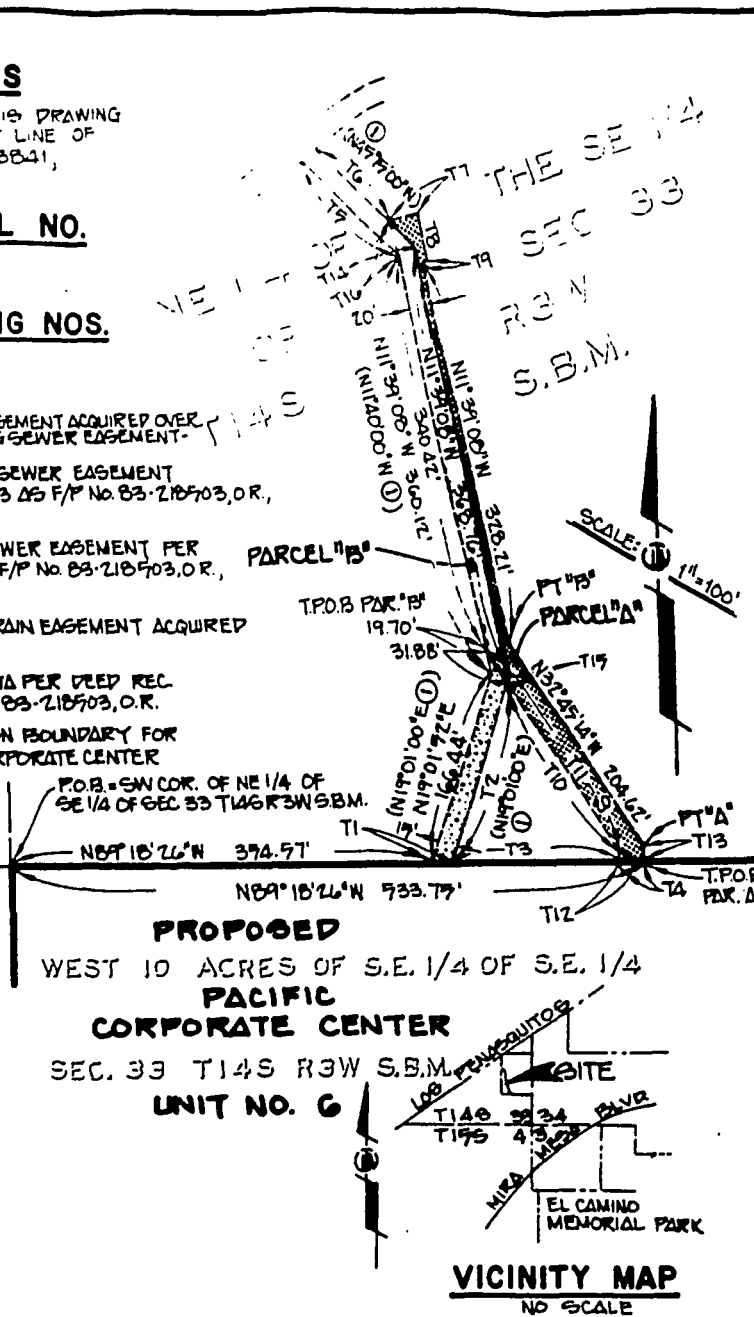
25684-21-D & 22690-4-D

LEGEND

-  INDICATES DRAINAGE EASEMENT ACQUIRED OVER IN ADDITION TO EXISTING SEWER EASEMENT - 0.120 ACRES
-  INDICATES EXISTING SEWER EASEMENT PER DEED REC. G-28-83 AS F/P No. 83-218703, O.R., TO REMAIN.
-  INDICATES EXISTING SEWER EASEMENT PER DEED REC. G-28-83 AS F/P No. 83-218703, O.R., ABANDONED
-  INDICATES SEWER & DRAIN EASEMENT ACQUIRED 0.147 ACRES
-  INDICATES RECORD DATA PER DEED REC. G-28-83 AS F/P No. 83-218703, O.R.
-  INDICATES SUBDIVISION BOUNDARY FOR PROPOSED PACIFIC CORPORATE CENTER UNIT NO. 6

TABULATED DATA

NO.	DIST.	BEARING
T1	19.80	N89°18'26"W
T1(1)	19.80	N89°19'18"W
T2	196.68	N19°01'42"E
T3	143.57	N89°18'26"W
T4	20.01	N89°18'26"W
T5	119.67	N49°14'08"W
T5(1)	119.67	N49°19'00"W
T6	89.88	N49°14'08"W
T7	27.92	N78°20'42"E
T8	40.00	N11°34'08"W
T9	7.00	N78°20'42"E
T10	170.08	N32°49'14"W
T11	201.47	N32°49'14"W
T12	8.71	N2°38'27"E
T13	14.42	N2°38'27"E
T14	32.39	N49°14'08"W
T15	6.90	N19°01'52"E
T16	31.64	N16°46'51"W



PROPOSED
 WEST 10 ACRES OF S.E. 1/4 OF S.E. 1/4
PACIFIC CORPORATE CENTER
 SEC. 33 T14S R3W S.B.M.
UNIT NO. 6

VICINITY MAP
 NO SCALE

ENGINEER OF WORK:
Reginald Dale Harvey
 REGINALD DALE HARVEY, JR. L.S. 8292
 VTN SAN DIEGO DATE: 3-3-86
 4845 RONSON COURT
 SAN DIEGO, CALIFORNIA
 PHONE: (619) 292-1040

MAR 25 1986

SEWER AND DRAIN EASEMENT EXCHANGE IN A PORTION OF THE NE 1/4 OF THE SE 1/4 OF SEC. 33, T14S, R3W, S.B.M. FOR PROPOSED PACIFIC CORPORATE CENTER UNIT NO. 6 T.M.

ISSUED ON	APPROVED DATE	CITY OF SAN DIEGO, CALIFORNIA	PL. 89-083C
ORIGINAL		SHEET 1 OF 1 SHEETS	AC 860008
		<i>C.R. Ladd</i>	
		3-24-86	
		DATE	
		DIVISION HEAD	270-1711
			ADVISOR
			16631-B
			JN 9243-39

R-266943

(d)

NOV 3 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Boward*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number R-266943	NOV 3 1986
Adopted	

RECEIVED
CITY CLERK'S OFFICE
1906 OCT 22 11:13 AM
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