

(R-87-719)

RESOLUTION NUMBER R- 266946

ADOPTED ON NOV 3 1986

APPROVING MAP OF PACIFIC 40 UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:


That said Council hereby finds that certain map surveyed by Reginald Dale Harvey, Jr., Licensed Land Surveyor, entitled "PACIFIC 40 UNIT NO. 1 being a subdivision of a portion of Lot 1 in Section 4, Township 15 South, Range 3 West, San Bernardino Meridian, according to the official plat thereof, a portion of Parcel 4 of Parcel Map No. 13841, a portion of Lot 30 of Pacific Corporate Center Unit Nos. 3 and 4 according to the map thereof No. 11560, all in the City of San Diego, County of San Diego, State of California, together with a portion of Pacific Mesa Boulevard and a portion of Pacific Center Boulevard as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Pacific Center Boulevard and Howard Court and said street(s) are hereby declared to be public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement(s) over, upon or across all of Parcel "A," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) are accepted on behalf of the public as heretofore stated; and the building restricted easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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TM 86-0020
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Or.Dept:E&D
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R- 266946

103 (b)

NOV 3 1986

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-266946** NOV 3 1986
Number Adopted

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CITY CLERK'S OFFICE
1986 OCT 22 AM 1:41
SAN DIEGO, CALIF.

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