

RESOLUTION NUMBER R- 266987

ADOPTED ON NOV 4 1986

WHEREAS, on September 18, 1986, the Planning Commission held a public hearing and approved the amendment of the SCRIPPS MIRAMAR RANCH COMMUNITY PLAN (MEANLEY PROPERTY) and amendment to the Progress Guide and General Plan of The City of San Diego; and

WHEREAS, the Planning Commission recommended that the City Council adopt amendments to said plans; and

WHEREAS, Council Policy 600-7 requires that public hearings be held concurrently for community plan amendments and General Plan revisions; and

WHEREAS, California Government Code Section 65361 provides that mandatory elements of the General Plan may not be amended more than four time per year; and

WHEREAS, it is the intention of the City Council to consider General Plan amendments at public hearings conducted on a semi-annual basis, but such amendments shall not become effective until enacted at said hearings; and

WHEREAS, following public hearing, the City Council, by a majority vote, approved the amendment to the SCRIPPS MIRAMAR RANCH COMMUNITY PLAN (MEANLEY PROPERTY); NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That this Council hereby approves the amendment of that plan entitled "SCRIPPS MIRAMAR RANCH COMMUNITY PLAN (MEANLEY PROPERTY)," a copy of which is on file in the office of the City Clerk as Document No. RR- 266987, which amendment shall be supplemented by adding thereto the following at page 7:

a. Public improvements to Scripps Lake Drive required in connection with development of the Meanley Property shall be limited to the immediate vicinity of the Scripps Ranch Boulevard interesection. Any such improvements shall be constructed to the satisfaction of the City Engineer.

b. No further public improvements are required in connection with the east-west portions of Scripps Ranch Boulevard.

2. That said plan amendment shall become effective upon adoption of an appropriate amendment to the PROGRESS GUIDE AND GENERAL PLAN OF THE CITY OF SAN DIEGO by incorporating said plans at the next scheduled omnibus hearing.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

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11/21/86 Rev. 1
Or.Dept:Plan.
R-87-632

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NOV 4 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Uvaldo Martinez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **266987** Adopted **NOV 4 1986**

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