

(R-87-722)

RESOLUTION NUMBER R- 267020

ADOPTED ON NOV 10 1986

APPROVING PARCEL MAP TM-85-0200.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

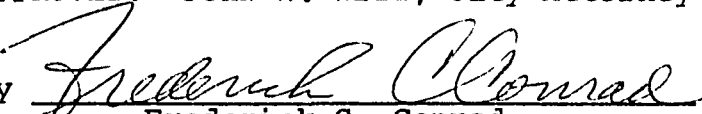
That said Council hereby finds that certain map surveyed by Emory P. Giblin, Registered Civil Engineer, entitled "PARCEL MAP NO. TM-85-0200 being a consolidation of a portion of the Northeast Quarter, of the Southwest Quarter of Section 35, T.18S., R.2W., San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to United States Government Survey," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Blackshaw Lane, and said street and is hereby declared to be a public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of water and drainage facilities as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said parcel map and that said street is accepted on behalf of the public as heretofore stated; together with the easement(s) with the right of ingress and egress for the construction and maintenance of water and drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
10/13/86
TM 85-0200
WO 850200
Or.Dept:E&D
R-87-722
Form=r.mapea

Passed and adopted by the Council of The City of San Diego on NOV 10 1986,
by the following vote:

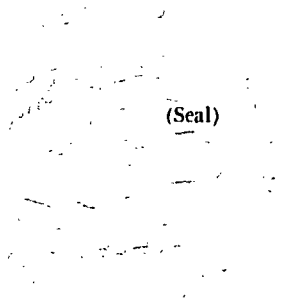
Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.



(Seal)

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-267020</u>	Adopted <u>NOV 10 1986</u>

RECEIVED
CITY CLERK'S OFFICE
1986 OCT 15 AM 5:02
SAN DIEGO, CALIF.



01178