

(R-87-859)

RESOLUTION NUMBER R- 267043
NOV 18 1986

ADOPTED ON _____

APPROVING MAP OF McKELLER CORPORATE
CENTER/PACIFIC 40 UNIT 2.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Reginald Dale Harvey, Licensed Land Surveyor, entitled "McKELLER CORPORATE CENTER/PACIFIC 40 UNIT 2 being a subdivision of Parcel 3 of Parcel Map No. 13841, filed in the office of the County Recorder of San Diego County on June 26, 1985, a portion of Lot 3 of Section 4 of Township 15 South, Range 3 West, San Bernardino Meridian, according to the official plat thereof, and Lot 1 of Lusk Industrial Park Unit No. 5, Map No. 10700, filed in the office of the County Recorder of San Diego County August 16, 1983, together with a portion of Pacific Center Boulevard as dedicated to public use, all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Pacific Center Boulevard, Satterlee Court, a portion of Lusk Boulevard, and a pedestrian and non-motor vehicular right-of-way, and said street(s) and portion(s) of street(s), and pedestrian and non-motor vehicular right-of-way are hereby declared to be public street(s),

portion(s) of public street(s), and public pedestrian and non-motor vehicular right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) for open space over, upon or across portions of Parcel "A," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s), portion(s) of street(s), and pedestrian and non-motor vehicular right-of-way, are accepted on behalf of the public as heretofore stated; together with the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, and open space easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
11/03/86
TM 86-0631
WO 85-850631
Or.Dept:E&D
R-87-859
Form=r.mapea

1050

NOV 18 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Maureen O'Connor*, Deputy.

Office of the City Clerk, San Diego, California

Resolution *R* 267043 NOV 18 1986
Number Adopted