

(R-87-863)

RESOLUTION NUMBER R- **267050**

ADOPTED ON NOV 18 1986

WHEREAS, The City of San Diego, a municipal corporation, is the owner of Lot 15, a parcel of land in The City of San Diego, County of San Diego, State of California; and

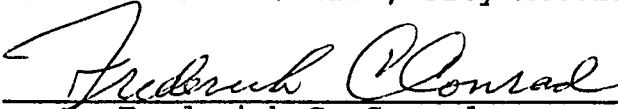
WHEREAS, MCKELLAR DEVELOPMENT OF LA JOLLA proposes to file a subdivision map of said area to be known as MCKELLAR CORPORATE CENTER/PACIFIC 40 UNIT 2; and

WHEREAS, the Planning Commission of The City of San Diego has approved the final map of MCKELLAR CORPORATE CENTER/PACIFIC 40 UNIT 2 and has recommended to the City Council approval of said map; and

WHEREAS, it is necessary for THE CITY OF SAN DIEGO as a property owner to consent to the preparation and recordation of a final map thereof; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Mayor and City Clerk of said City be, and they are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, the certificate of ownership on said final map of MCKELLAR CORPORATE CENTER/PACIFIC 40 UNIT 2, consenting to the preparation and recordation of said map.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:E&D
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NOV 18 1986

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8 - vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Barbara Dexter* Deputy.

Office of the City Clerk, San Diego, California

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