

RESOLUTION NUMBER R- 267064

ADOPTED ON NOV 18 1986

WHEREAS, The City of San Diego contracts with a private provider for paramedic services; and

WHEREAS, in order to ensure a thorough screening of bidders for the next contract cycle, a two-tiered evaluation process is proposed; and

WHEREAS, two years of operating experience with the existing system have provided the opportunity to evaluate the effectiveness of the current system design elements; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the evaluation process be divided into two phases as proposed by the City Manager's Report No. 86-433 and modified in City Manager's Report Nos. 86-459 and 86 539, on file in the office of the City Clerk as Document No. RR- 267064 ; and

2. That the proposed system design modifications as proposed by said report be accepted, except as modified by the minimum wage set out below.

3. That the minimum wage in the RFP be established for \$1800
a month.

APPROVED: JOHN W. WITT, City Attorney

By Ted Bromfield
Ted Bromfield
Chief Deputy City Attorney

TB:js:502.1
10/20/86;12/17/86REV1
Or.Dept:Fire
R-87-768
Form=r.none

NOV 18 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 8-vacant	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Boward*, Deputy.

Office of the City Clerk, San Diego, California

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