(R-87-551)

RESOLUTION NUMBER R- 267081 ADOPTED ON NOV 18 1986

BE IT RESOLVED, by the Council of The City of San Diego that it is hereby certified, that the information contained in ENVIRONMENTAL IMPACT REPORT NO. EIR-85-0334, in connection with the rezoning of portions of Lots 2 and 3, and portions of Section 9, Township 15 South, Range 3 West, SBBM, in the University Community Plan area, in the City of San Diego, on file in the office of the City Clerk, has been completed in compliance with the California Environmental Quality Act of 1970, as amended, and the State guidelines thereto, and has been reviewed and considered by this Council.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Conrad

Chief Deputy City Attorney

FCC:cc:630 09/25/86 Or.Dept:Plan.

R-87-551 Form=r.eir

Passed and adopted by the Council of The by the following vote:	ne City of San Diego on NOV 18 1986
Council Members Abbe Wolfsheimer Bill Cleator Gloria McColl William Jones Ed Struiksma Mike Gotch Judy McCarty District 8-vacant Mayor Maureen O'Connor	Yeas Nays Not Present Ineligible
AUTHENTICATED BY: (Seal)	MAUREEN O'CONNOR Mayor of The City of San Diego, California. CHARLES G. ABDELNOUR City Clerk of The City of San Diego, California. By Boward, Deputy.
	Office of the City Clerk, San Diego, California
	Resolution R-267081 Adopted NOV 18 1986

CC-1276 (Rev. 6-86)