

(R-87-857)

RESOLUTION NUMBER R- 267122

ADOPTED ON NOV 24 1986

APPROVING MAP OF N.C.W. NEIGHBORHOOD 7,
UNIT 11.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "N.C.W. NEIGHBORHOOD 7, UNIT 11 being a subdivision of portions of the Southwest Quarter of the Northwest Quarter of Section 17 in Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, Lot "A" of Pardee First Neighborhood, Unit No. 1, according to Map thereof No. 11495, and Lot "B" and a portion of Lot "A" of Pardee First Neighborhood Unit No. 2, according to map thereof No. 11554, together with Lansdale Drive and a portion of Del Mar Heights Road as dedicated to public use, together with Black Mountain Road, as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Exbury Court, Brixton Place and the pedestrian and non-motor vehicular right-of-ways, and said street(s) and pedestrian and non-motor vehicular right-of-ways are hereby declared to be public street(s) and pedestrian and

non-motor vehicular right-of-ways and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Del Mar Heights Road, adjacent and contiguous to Parcels "B" and "C," and in and to Lansdale Drive, adjacent and contiguous to Lots 6, 7 and 8, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement(s) over, upon or across all those portions of Lots "A," "B," "D," "E," "F," "G," and "H," as granted and shown on the map and subject to the conditions set forth thereon.

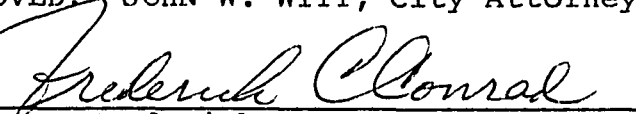
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) and pedestrian and non-motor vehicular right-of-ways are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, and the building restricted easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of a portion of BLACK MOUNTAIN ROAD, approved by Council Resolution Nos. R-266258 and R-265604, on July 21, and May 5, 1986, concurrently with the filing of the map.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

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11/03/86
TM 85-0259
WO 850259
Or.Dept:E&D
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NOV 24 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By: *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

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 Number Adopted