

RESOLUTION NUMBER R- 267158

ADOPTED ON DEC 08 1986

APPROVING MAP OF MISSION CITY UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by ROBERT A. SUMMERS, Registered Civil Engineer, entitled "MISSION CITY UNIT NO. 1 being a subdivision of a portion of Lot 34 of the Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to partition map thereof made in the action entitled 'Juan M. Luco, et al, versus The Commercial Bank of San Diego, et al,' under Superior Court Case No. 348, filed in the office of the County Clerk of San Diego, together with a portion of Friars Road as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Friars Road and Rio San Diego Drive, and said street(s) are hereby declared to be public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Friars Road, adjacent and contiguous to Lot 27, all as shown on the map within the subdivision.

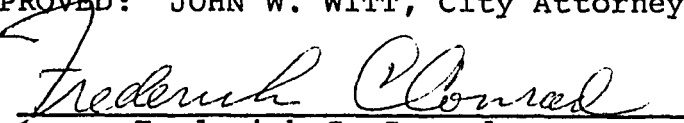
That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of sewer facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of sewer, facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

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11/18/87
TM 83-0731
WO 830731
Or.Dept:E&D
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DEC 08 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Maureen G. Pate*, Deputy.

Office of the City Clerk, San Diego, California

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