

(R-87-1018)

RESOLUTION NUMBER R- 267160

ADOPTED ON DEC 08 1986

APPROVING MAP OF MISSION CITY UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Robert A. Summers, Registered Civil Engineer, entitled "MISSION CITY UNIT NO. 2 being a subdivision of a portion of Lot 36 of the Rancho Mission of San Diego, in the City of San Diego, County of San Diego, State of California, according to partition map thereof, made in the action entitled 'Juan Luco, et al, versus the Commercial Bank of San Diego, et al,' Superior Court Case No. 348 on file in the office of the County Clerk of San Diego County," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Northside Drive, Mission City Court and a portion of Friars Road, and said street(s) and portion(s) of street(s) are hereby declared to be public street(s) and portion(s) of public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby rejects as a dedication those portions of Lots 15, 16, 17, 19 and 20, marked "Reserved for Future Streets," as shown on the map, under the provisions of Government Code Section 66440.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Friars Road, adjacent and contiguous to Lots 15, 16 and 17, all as shown on the map within the subdivision.

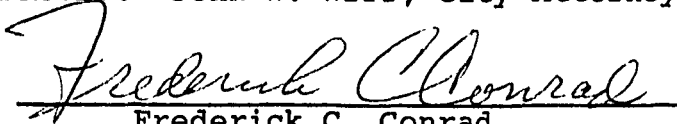
That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of sewer, water and drainage facilities (and slopes), as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) and portion(s) of street(s) are accepted on behalf of the public as heretofore stated; that said Council has rejected portions of Lots 15, 16, 17, 19 and 20, marked "Reserved for Future Street"; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of sewer, water, drainage facilities (and slopes), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

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11/20/86  
TM 83-0731  
WO 860131  
Or.Dept:E&D  
R-87-1018  
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DEC 08 1986

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Raynell L. Patterson*, Deputy.

Office of the City Clerk, San Diego, California

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Number ..... Adopted .....