

RESOLUTION NUMBER R- 267203

ADOPTED ON DEC 08 1986

BE IT RESOLVED, by the Council of The City of San Diego, that the Land Exchange Agreement with the United States of America to effect an exchange of interest in certain real property with the United States Navy, as described in the City Manager's Report No. 86-497 dated October 14, 1986 and entitled "Navy-City Land Exchange," on file in the office of the City Clerk as Document No. RR- 267203-1, be and it is hereby approved.

BE IT FURTHER RESOLVED, that the City Manager is hereby directed to take the necessary steps to transfer that portion of the eastern half of the North Chollas parcel from the Water Utilities account to general City account, and to establish a plan to develop the property for park purposes.

BE IT FURTHER RESOLVED, that the City Manager is hereby directed to prepare a Council action to designate as parkland the eastern portion of North Chollas at the time that the western 44 acres is transferred to the Navy.

BE IT FURTHER RESOLVED, that the City Manager is hereby directed to develop and execute an appropriate Memorandum of Understanding with the United States Navy relative to the Navy's participation in site development work on the eastern portion of the North Chollas property, on file in the office of the City Clerk as Document No. RR- 267203-2.

RECEIVED
CITY CLERK'S OFFICE

1986 DEC 15 PM 3:59

SAN DIEGO, CALIF. *SJG*

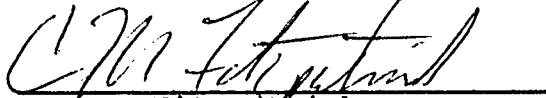
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BE IT FURTHER RESOLVED, that the City Manager is hereby directed to establish in the FY 87-88 Capital Improvement Program a project to develop the proposed North Chollas park site.

BE IT FURTHER RESOLVED, that a Memorandum of Agreement between the United States of America, Department of the Navy, which establishes the concept of developing an agreement for sludge processing on NAS Miramar property, as described in the City Manager's Report No. 86-497 dated October 14, 1986 and entitled "Navy-City Land Exchange," on file in the office of the City Clerk as Document No. RR- 267203-3, be and it is hereby approved.

APPROVED: JOHN W. WITT, City Attorney

By


C. M. Fitzpatrick
Assistant City Attorney

CMF:js:713
10/02/86;11/19/86REV1;
12/12/86REV2
Or.Dept:Prop.
R-87-650
Form=r.none

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DEC 08 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

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