

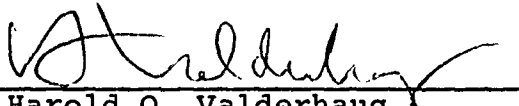
(R-87-1134)

RESOLUTION NUMBER R- 267213  
ADOPTED ON DEC 08 1986

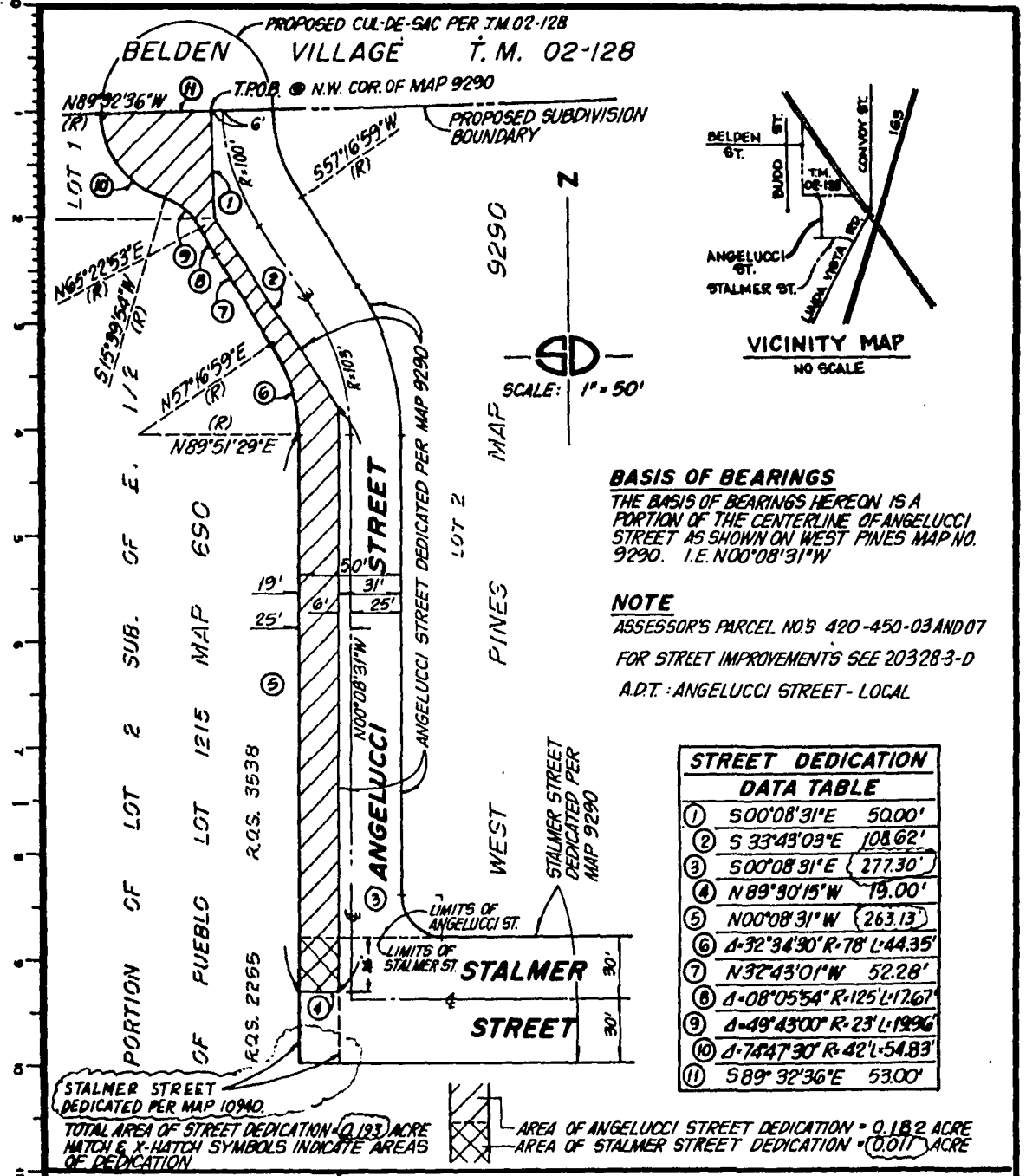
BE IT RESOLVED, by the Council of The City of San Diego, that a portion Lots 1 and 2, Subdivision of East Half of Pueblo Lot 1215, Map No. 690, as more particularly shown on Drawing No. 15592-B attached hereto as Exhibit A and by this reference made a part hereof, be and the same is hereby set aside for public street purposes, and the same is hereby dedicated as and for public streets, and the same are hereby named ANGELUCCI STREET and STALMER STREET.

BE IT FURTHER RESOLVED, that the City Clerk shall cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: JOHN W. WITT, City Attorney

By   
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
12/02/86  
Or.Dept:E&D  
TM.83-0884  
WO.860738  
15592-B  
R-87-1134  
Form=r.none



**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS HEREON IS A PORTION OF THE CENTERLINE OF ANGELUCCI STREET AS SHOWN ON WEST PINES MAP NO. 9290. I.E. N00°08'31"W

**NOTE**  
 ASSESSOR'S PARCEL NO'S 420-450-03 AND 07 FOR STREET IMPROVEMENTS SEE 203283-D  
 A.D.T.: ANGELUCCI STREET - LOCAL

STREET DEDICATION DATA TABLE		
①	S00°08'31"E	50.00'
②	S 33°43'09"E	108.62'
③	S00°08'31"E	277.30'
④	N 89°30'15"W	19.00'
⑤	N00°08'31"W	263.13'
⑥	A-32°34'30" R-78' L-44.35'	
⑦	N32°43'01"W	52.28'
⑧	A-08°05'54" R-125' L-17.67'	
⑨	A-49°43'00" R-23' L-12.96'	
⑩	A-74°47'30" R-42' L-54.83'	
⑪	S 89°32'36"E	53.00'

STALMER STREET DEDICATED PER MAP 10940.  
 TOTAL AREA OF STREET DEDICATION = 0.182 ACRE  
 HATCH & X-HATCH SYMBOLS INDICATE AREAS OF DEDICATION  
 AREA OF ANGELUCCI STREET DEDICATION = 0.182 ACRE  
 AREA OF STALMER STREET DEDICATION = 0.011 ACRE

PREPARED BY:  
**SNIPES-DYE ASSOCIATES**  
 CIVIL ENGINEERS AND LAND SURVEYORS  
 2828 GROVE STREET, LEMON GROVE, CA 92043  
 TELEPHONE (714) 867-8824  
*Robert L. Snipes* 3-23-82  
 ROBERT L. SNIPES, P.C.E. 8704 J.C.L. 0714

**STREET DEDICATION: ANGELUCCI STREET & STALMER STREET**  
 IN LOTS 1 AND 2, SUBDIVISION OF EAST HALF OF PUEBLO LOT 1215, MAP NO. 690  
 FOR PROPOSED BELDEN VILLAGE (T.M. 02-128) 86073B

DESCRIPTION	BY	APPROVED	DATE	FILED	CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEET	W.O. T.M. NO. 02-128 NO. 820068
ORIGINAL	JS			11-21-81		
"A" CHANGE	S.D.L.S. & E.	<i>Robert L. Snipes</i>	4-20-82	11-24-82	<i>C.R. Lothman</i> CITY ENGINEER	<i>J.R. Smith</i> 4-20-82 CONTROL CERTIFICATION
						232-1721 LAMBERT COORDINATES
						15592 - B

"A" CHANGE - REVISE ST. DEDICATION & AREA

54016

DEC 08 1986

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour* Deputy.

Office of the City Clerk, San Diego, California

Resolution **R- 267213** Adopted **DEC 08 1986**

Number ..... Adopted .....