

RESOLUTION NUMBER R- 267242

ADOPTED ON DEC 15 1986

APPROVING MAP OF BLACK MOUNTAIN RANCHOS UNIT
NO. 4.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Dan S. Biggs, Registered Civil Engineer, entitled "BLACK MOUNTAIN RANCHOS UNIT NO. 4 being a subdivision of that portion of the northeast quarter of the northeast quarter of Section 12, Township 14 South, Range 3 West, San Bernardino Meridian, according to the official plat thereof, and that portion of Lot 1, of Olive Grove Tract in the City of San Diego, County of San Diego, State of California, according to the map thereof filed in the office of the County Recorder of San Diego County, July 18, 1904 in Book 297 of Miscellaneous records together with an unnamed road (identified as County Road in the above mentioned map) and Old Survey No. 57 and a portion of Orange Grove Avenue, all closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Donaker Street, El Vestido Street and La Harina Court and said street(s) are hereby declared to be public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby rejects as a dedication those portions of Lots 214 through 220, inclusive, marked "Reserved for Future Streets," as shown on the map, under the provisions of Government Code Section 66440.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Orange Grove Avenue, adjacent and contiguous to Lots 219 through 226, inclusive, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities (and slopes) as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement(s) over, upon or across all those portions of Lots 189 through 195, inclusive, and a portion of Lots 227 through 233, inclusive, as granted and shown on the map and subject to the conditions set forth thereon.

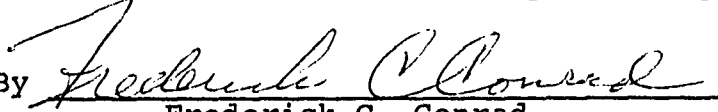
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) and portion(s) of street(s) are accepted on behalf of the public as heretofore stated; that said Council has rejected a portion of Lots 214 through 220, inclusive, marked "Reserved for Future Street"; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities (and slopes), and the open

space easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of a portion of Orange Grove Avenue, a portion of Unnamed City Road and a portion of Black Mountain Road, approved by Council Resolution No. R-264925, on January 27, 1986, concurrently with the filing of the map.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
11/26/86
TM 85-0787
WO 860364
Or.Dept:F&D
R-87-1086
Form=r.mapea

1076

DEC 15 1986

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Bovard*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-267242* Adopted *DEC 15 1986*