

(R-87-1125)

RESOLUTION NUMBER R- 267251

ADOPTED ON DEC 15 1986

APPROVING MAP OF NORTH CREEK UNIT NO. 6.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "NORTH CREEK UNIT NO. 6 being a subdivision of a portion of Section 16, Township 14 South, Range 2 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, and a portion of the Rancho los Penasquitos, in the City of San Diego, County of San Diego, State of California, according to map accompanying the patent to said Rancho recorded in the office of the County Recorder of San Diego County, in Book 2, Page 385 of Patents," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Galiban Road, Granite Creek Road, Pocano Way, Del Pena Court, Rotella Court, Moranda Court, Eagles Creek Court and Wallaby Court, and said street(s) are hereby declared to be public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Evening Creek Drive East, adjacent and contiguous to Lots 92 through 100, inclusive, and Lots 102 and 103, all as shown on the map within the subdivision.


That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement(s) over Lot 120 and the building restricted easement over, upon or across all those portions of Lots 92 through 100, inclusive, and Lots 102 and 103, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities, and the and open space and building restricted easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:E&D
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Passed and adopted by the Council of The City of San Diego on **DEC 15 1986**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California	
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