

(R-87-1011)

RESOLUTION NUMBER R- 267297

ADOPTED ON DEC 15 1986

WHEREAS, on September 24, 1986, the Public Facilities and Recreation Committee approved the recommendations presented in City Manager's Report No. 86-441 regarding an Ad Hoc Task Force on Urban Open Space; and

WHEREAS, additionally, the Committee recommended the Ad Hoc Task Force of eleven (11) members be reviewed and approved by City Council resolution with defined authority and responsibilities; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that there is hereby established, pursuant to the provision of section 43(b) of the City Charter, an Ad Hoc Task Force on Urban Open Space, to study and make recommendations with regard to the preservation of urban open space, addressing specifically those issues to be addressed as set forth in City Manager's Report No. 86-441, dated September 19, 1986, which report is hereby approved and adopted.

BE IT FURTHER RESOLVED, that said Task Force shall consist of eleven (11) members to be appointed as follows:

Mayor - 1; each Councilmember - 1 each; Sierra Club - 1;
and the Chamber of Commerce - 1.

BE IT FURTHER RESOLVED, that the Mayor shall designate the
Chairperson and Vice-Chairperson of said Task Force.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz, Chief Deputy

JK:smm
11/18/86
Or.Dept:PF&R
R-87-1011
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R-267297

DEC 15 1986

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

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