(R-87-1145)

RESOLUTION NUMBER R- 267323

ADOPTED ON DEC 151986

APPROVING MAP OF RESUBDIVISION OF TENNIS RANCH UNIT 7.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Gregory A. Helmer, Licensed Land Surveyor, entitled
"RESUBDIVISION OF TENNIS RANCH UNIT 7 being a subdivision of Lot
1 of Tennis Ranch Unit No. 7, in the City of san Diego, County of
San Diego, State of California, according to map thereof No.
10277, filed in the office of the County Recorder of San Diego
County, December 4, 1981," is made in the manner and form
prescribed by law and conforms to the surrounding surveys; that
said map and the subdivision of land shown thereon is hereby
approved and accepted; and said Council hereby accepts on behalf
of the public, the following: Bedfordshire Court, Camberwell
Court, Camberwell Lane and Hampshire Lane, and said street(s) are
hereby declared to be public street(s) and dedicated to the
public use, as dedicated and shown on said map and subject to the
conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Pomerado Road, adjacent and contiguous to Lots 14, 15, 16, 22, 23 and 24, and in and to Escala Drive, adjacent and contiguous to Lots 24, 25, 26, 27, 39, 40, 41 and 42, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

Frederick C. Con

Chief Deputy City Attorney

FCC:cc:640 12/03/86 TM 85-0599 WO 850599 Or.Dept:E&D R-87-1145 Form=r.mapea

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assed and adopted by the Council of The Council of The Council of the following vote:	ary of San Diego off
Council Members  Abbe Wolfsheimer  Bill Cleator  Gloria McColl  William Jones  Ed Struiksma  Mike Gotch  Judy McCarty  Celia Ballesteros  Mayor Maureen O'Connor	Yeas Nays Not Present Ineligible
UTHENTICATED BY:	MAUREEN O'CONNOR  Mayor of The City of San Diego, California.
	CHARLES G. ABDELNOUR  City Clerk of The City of San Diego, California.  Blackell, Dep
	Office of the City Clerk, San Diego, California