

(O-87-223)

ORDINANCE NUMBER O- 16886 (NEW SERIES)

ADOPTED ON JUL 06 1987

AN ORDINANCE SETTING ASIDE AND DEDICATING ALL OF LOTS 3 AND 4, SECTION 5, TOWNSHIP 14 SOUTH, RANGE 2 WEST, SAN BERNARDINO BASE MERIDIAN, IN THE CITY OF SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

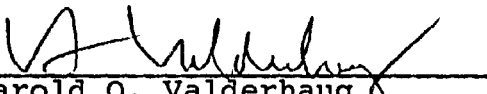
Section 1. That all of Lots 3 and 4, Section 5, Township 14 South, Range 2 West, San Bernardino Base Meridian, which is more particularly described in Attachment A hereto which is by this reference incorporated herein, is hereby set aside and dedicated in perpetuity for park and recreational purposes.

Section 2. That the City Council of The City of San Diego hereby specifically reserves the right to establish underground public service easements through and across the dedicated property so long as the construction and maintenance of the subject easements do not substantially negatively impact the availability of the property for use for park and recreational purposes.

Section 3. That the City Clerk of said City be and he is hereby authorized and directed to file for record in the office of the San Diego County Recorder a certified copy of this ordinance.

Section 4. This ordinance shall take effect and be in force on the thirtieth day from and after its passage.

APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
06/01/87
Or.Dept:Prop.
Job:919210
O-87-223
Form=o.sapp

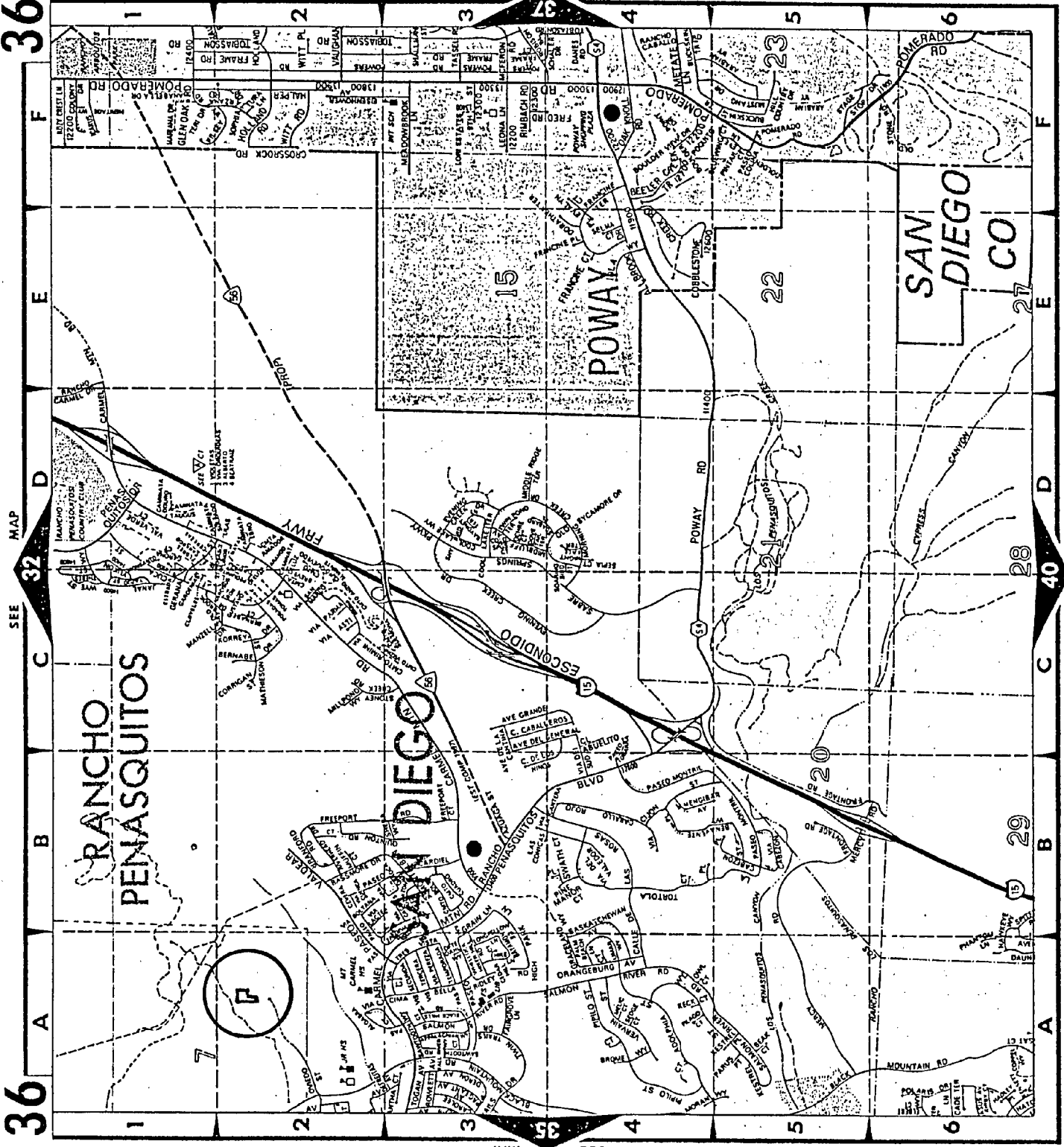
BLACK MOUNTAIN PARK

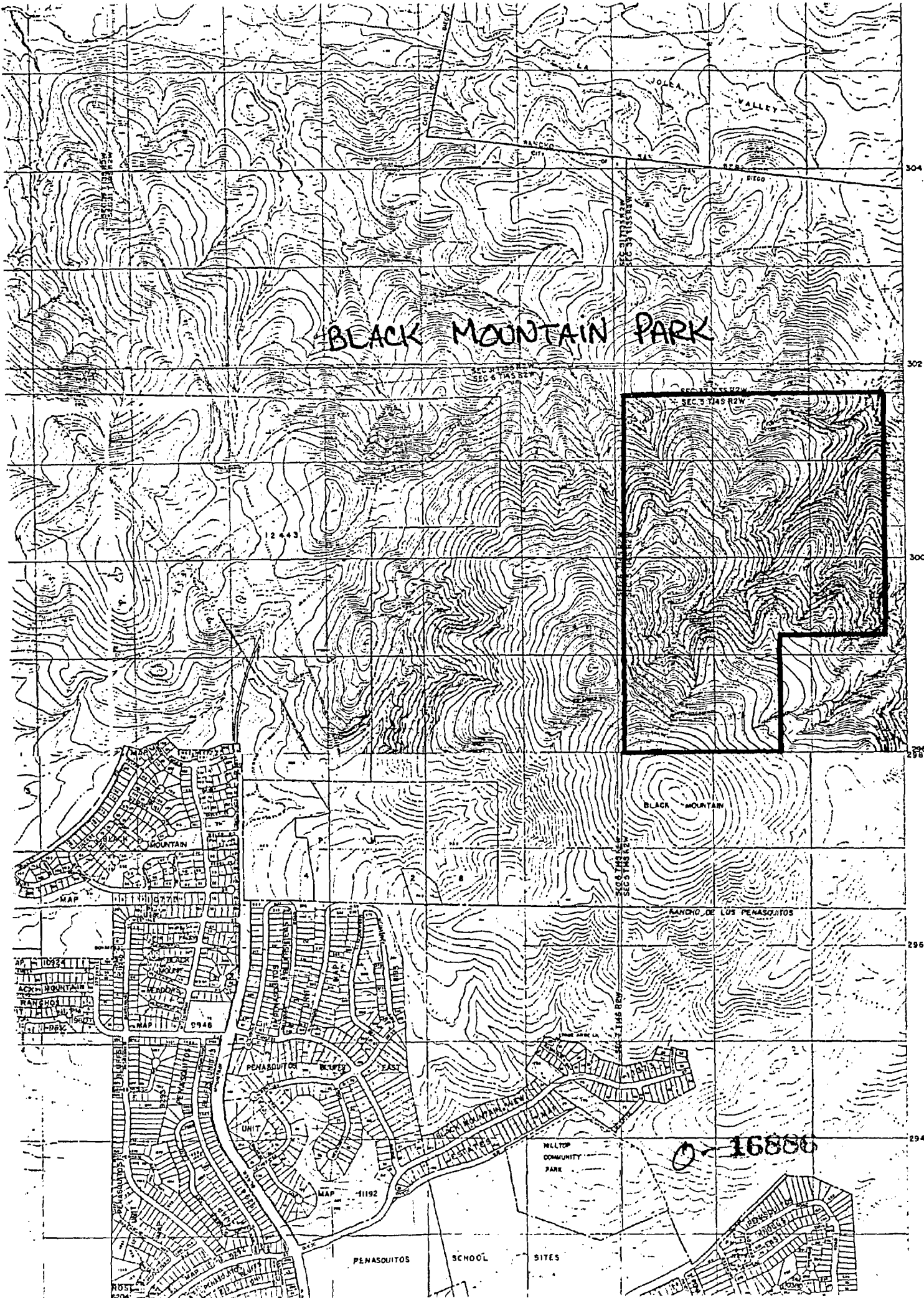
LEGAL DESCRIPTION

All of Lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, Township 14
South, Range 2 West, San Bernardino Base Meridian, County of
San Diego, State of California

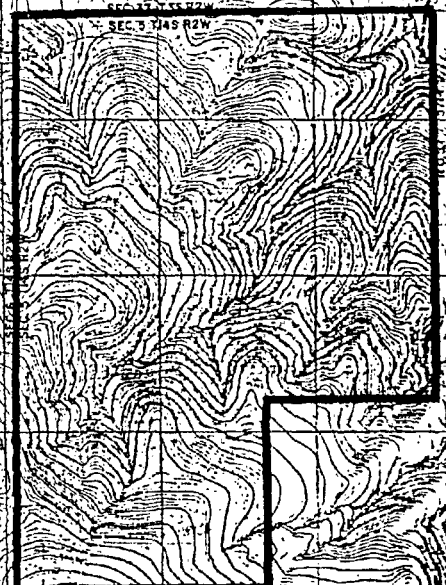
Assessor Parcel 312-010-14

Containing 200 acres, more or less





BLACK MOUNTAIN PARK



0-16886

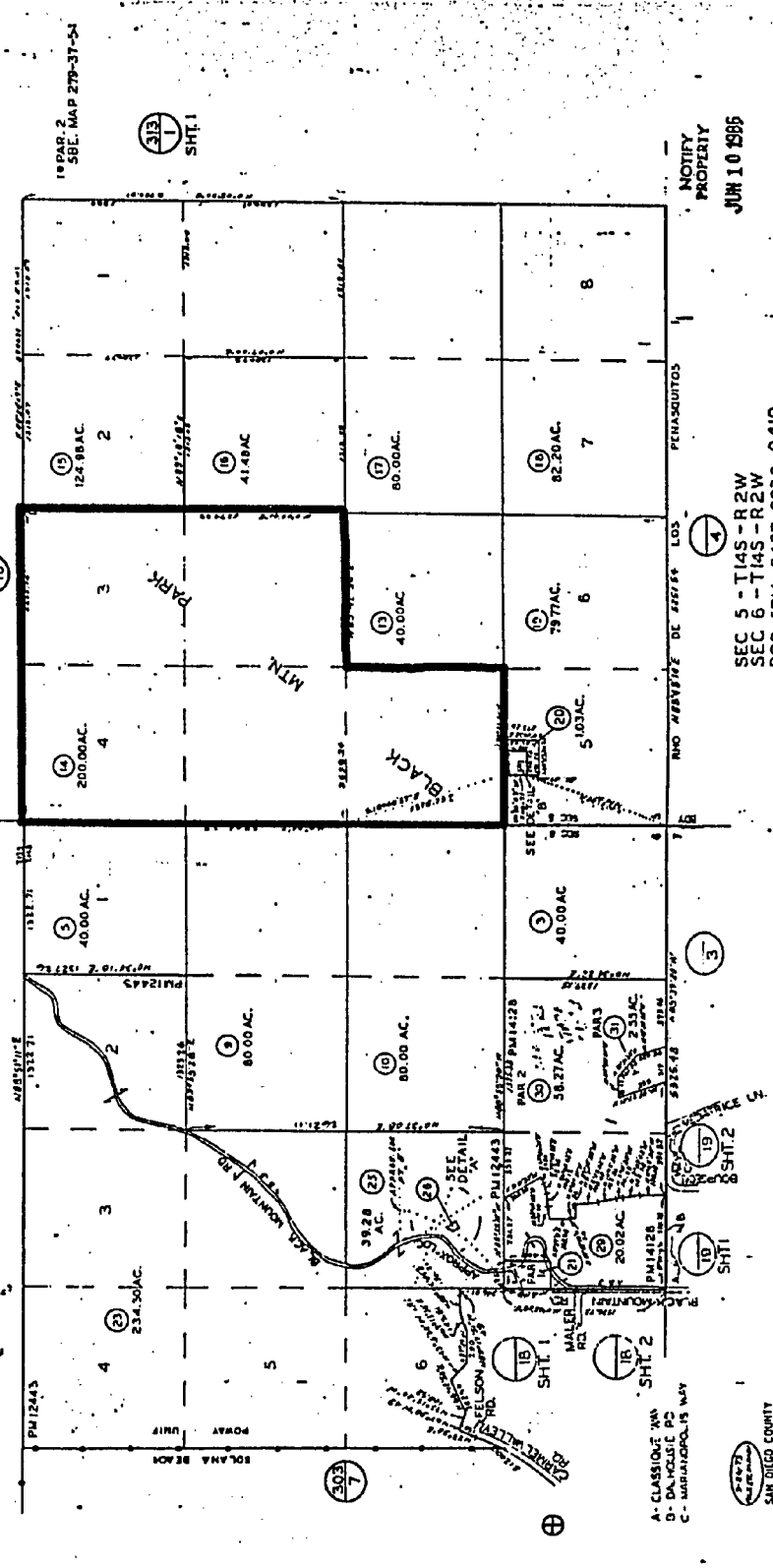
PENASQUITOS SCHOOL SITES

ORIGINAL
 FOR 3 SBE MAP 312-28
 PAR. 1
 SBE. MAP 2112-37-40
 DETAIL B 1-200

CHANGES

1	11-18-74	10441
2	11-18-74	10441
3	11-18-74	10441
4	11-18-74	10441
5	11-18-74	10441
6	11-18-74	10441
7	11-18-74	10441
8	11-18-74	10441
9	11-18-74	10441
10	11-18-74	10441
11	11-18-74	10441
12	11-18-74	10441
13	11-18-74	10441
14	11-18-74	10441
15	11-18-74	10441
16	11-18-74	10441
17	11-18-74	10441
18	11-18-74	10441
19	11-18-74	10441
20	11-18-74	10441
21	11-18-74	10441
22	11-18-74	10441
23	11-18-74	10441
24	11-18-74	10441
25	11-18-74	10441
26	11-18-74	10441
27	11-18-74	10441
28	11-18-74	10441
29	11-18-74	10441
30	11-18-74	10441

BLK OLD NEWBRT
 DETAIL A
 1-200
 SITE 2
 15



NOTIFY PROPERTY
 JUN 10 1995

SEC 5 - T14S - R2W
 SEC 6 - T14S - R2W
 ROS 5714, 8487, 8936, 9419

A - CLASSIFICATION
 B - DA HOUSE PC
 C - MARIATOPOLIS WAY

SAN DIEGO COUNTY
 ASSASSOR'S MAP
 SHEET 27, PAGE 0

0-16886

Passed and adopted by the Council of The City of San Diego on JUL 06 1987,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Raymond L. Patterson, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on

JUN 22 1987

JUL 06 1987

, and on _____

~~I FURTHER CERTIFY that said ordinance was read in full prior to its final passage.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By Raymond L. Patterson, Deputy.

Office of the City Clerk, San Diego, California	
Ordinance Number <u>0-16886</u>	Adopted <u>JUL 06 1987</u>

RECEIVED
CITY CLERK'S OFFICE
1987 JUN 10 PM 2:10
SAN DIEGO, CALIF.

1987 JUN 10

1987 JUN 10

CERTIFICATE OF PUBLICATION

1987 JUL 28 AM 11:53
SAN DIEGO, CALIF.
CITY CLERK

CITY OF SAN DIEGO
202 C STREET, 2ND FLOOR
SAN DIEGO, CA 92101
ATTN: MAYDELL L. PONTECORVO

IN THE MATTER OF

NO.

AN ORDINANCE SETTING ASIDE AND DEDICATING ALL OF
LOTS 3 AND 4, SECTION 5, TOWNSHIP 14 SOUTH, RANGE 2
WEST, SAN BERNARDINO BASE MERIDIAN

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**AN ORDINANCE SETTING ASIDE AND DEDICATING ALL OF
LOTS 3 AND 4, SECTION 5, TOWNSHIP 14 SOUTH, RANGE 2
WEST, SAN BERNARDINO BASE MERIDIAN, IN THE CITY OF
SAN DIEGO, CALIFORNIA, FOR A PUBLIC PARK.**

This ordinance sets aside and dedicates all of Lots 3 and 4, Section 5, Township 14 South, Range 2 West, San Bernardino Base Meridian, in the City of San Diego, California, for a public park. A copy of the ordinance, with a specific description of the property as Attachment A, is on file in the office of the City Clerk and available for public inspection.

A complete copy of the Ordinance is available for inspection in the Office of the City Clerk of the City of San Diego, 2nd Floor, City Administration Building, 202 C Street, San Diego, CA 92101.

Passed and adopted by the Council of The City of San Diego on JULY 06 1987, by the following vote:

YEAS: Wolfsheimer, Strulkema, Gotch, McCarty, Ballesteros, Mayor O'Connor.
NAYS: None.

NOT PRESENT: Cleator, McColl, Jones.
AUTHENTICATED BY: MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)
By MAYDELL L. PONTECORVO, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was not finally passed until twelve calendar days had elapsed between the day of its introduction and the day of its final passage, to wit, on JUNE 22, 1987, and on JULY 6, 1987.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)
By MAYDELL L. PONTECORVO, Deputy.

Pub. July 22 86498

I, THOMAS D. KELLEHER, am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER O-16886 (NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

JULY 22

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 22 day of JULY, 19 87.

(Signature)

$3 \frac{3}{4} " \times \$ 10^{24} \times 2 = \$ 76^{80}$