

ORDINANCE NUMBER O- 16946 (NEW SERIES)

ADOPTED ON SEP 29 1987

AN EMERGENCY ORDINANCE IMPLEMENTING THE
GREATER NORTH PARK COMMUNITY PLAN AND AMENDING
THE MID-CITY PLANNED DISTRICT.

WHEREAS, the Council of The City of San Diego ("City Council") has adopted an updated community plan for the GREATER NORTH PARK COMMUNITY; and

WHEREAS, the City Council has approved the introduction of new zoning legislation in the form of an amendment to the MID-CITY PLANNED DISTRICT and has approved the introduction of comprehensive rezonings in the GREATER NORTH PARK COMMUNITY to zones of the MID-CITY COMMUNITIES PLANNED DISTRICT and other zones as reflected on Zone Map Drawing No. C-738, which will prohibit development not in conformance with the GREATER NORTH PARK COMMUNITY PLAN; and

WHEREAS, the majority of the existing zoning in the community is in conflict with the adopted GREATER NORTH PARK COMMUNITY PLAN; and

WHEREAS, the City Council finds that development in conflict with the GREATER NORTH PARK COMMUNITY PLAN can occur and appears imminent and that such development would compromise the implementation of said community plan; and

WHEREAS, the City Council has adopted the MID-CITY COMMUNITY PLAN and has approved the introduction of an amendment to the MID-CITY PLANNED DISTRICT to further implement the recommendations of the MID-CITY COMMUNITY PLAN; and

WHEREAS, the City Council finds that development in conflict with the MID-CITY COMMUNITY PLAN and the revised zones of the planned district can occur; and

WHEREAS, such development would be detrimental to the health, safety and general welfare and good zoning practice and such development appears imminent; and

WHEREAS, the provisions of Municipal Code Section 101.0205.2 provide that in the event the City Council initiates a change of zone, the City Council may adopt an ordinance providing that no development inconsistent with the provisions of the most restrictive zone under consideration shall take place pending a determination by the City Council of the proposed change of zone; such ordinance may be adopted only if the City Council finds that development inconsistent with the proposed changes of zone would be detrimental to the public health, safety, general welfare and good zoning practice and that such development appears imminent; NOW, THEREFORE,

BE IT ORDAINED, by the Council of The City of San Diego, as follows:

Section 1. That the area generally bounded by Interstate 805 and State Route 15 on the east, the south slopes of Mission

Valley on the north, Park Boulevard on the west, Upas Street on the south, 28th Street on the west, Juniper Street on the south, 32nd Street on the west, and the 34th Street canyon area within the GREATER NORTH PARK COMMUNITY PLAN area, all contained within the boundary designated on zone Map Drawing No. C-738, filed in the office of the City Clerk as Document No. 00-16946, be, and the same is hereby incorporated into the MID-CITY COMMUNITIES PLANNED DISTRICT and other zones as described and defined in the San Diego Municipal Code and reflected on said document.

Section 2. That Chapter X, Article 3, Division 15 of the San Diego Municipal Code be and the same is hereby amended by repealing Sections 103.1500, 103.1501, 103.1502, 103.1503, 103.1504, 103.1505, 103.1506, 103.1507, 103.1508 and 103.1509, and by adding Sections 103.1500, 103.1501, 103.1502, 103.1503, 103.1504, 103.1505, 103.1506, 103.1507, 103.1508, 103.1509 and 103.1510, as described in the MID-CITY COMMUNITIES PLANNED DISTRICT ORDINANCE, Ordinance No. O-88-47, as amended, which was considered by the City Council on September 29, 1987.

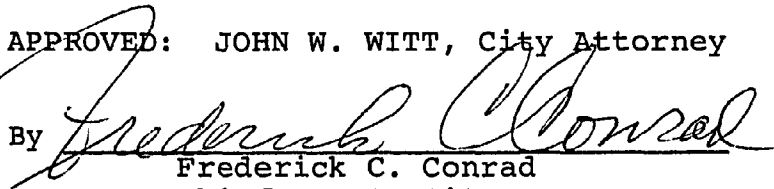
Section 3. Projects permitted under Mid-City Development Permits, Planned Residential Development Permits or Conditional Use Permits approved prior to the effective date of this ordinance may develop in accordance with the provisions of the approved permit; provided, however, that any requested amendments to approved permits shall be subject to the provisions of this ordinance.

Section 4. The provisions of this ordinance shall remain in force and effect for a period of 90 days from the enactment of this ordinance unless such period is extended by action of the City Council of The City of San Diego.

Section 5. For the reasons expressed in the preamble hereto, this ordinance shall take effect immediately upon its passage as an emergency measure necessary to protect and preserve the public health, safety and general welfare, and no building permits for development inconsistent with the provisions of this ordinance shall be issued unless application therefore was made prior to September 3, 1987, and the property in question is not designated for residential development in Figure 6 of the GREATER NORTH PARK COMMUNITY PLAN.

APPROVED: JOHN W. WITT, City Attorney

BY


Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:600
09/24/87
09/30/87 Rev. 1
Or.Dept:Plan.
O-88-61
Form=o.none

O-16946

0507

SEP 29 1987

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible	
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
District 4	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	VACANT
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Rhanda B. Barnes*, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was passed on the day of its introduction, to wit, on
SEP 29 1987, said ordinance being of the kind and character
authorized for passage on its introduction by Section 16 of the Charter.

~~I FURTHER CERTIFY that the final reading of said ordinance was in full.~~

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not
less than a majority of the members elected to the Council, and that there was available for the consideration
of each member of the Council and the public prior to the day of its passage a written or printed copy of said
ordinance.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Rhanda B. Barnes*, Deputy.

Office of the City Clerk, San Diego, California

Ordinance **016946** SEP 29 1987
Number Adopted

RECEIVED
CITY CLERK'S OFFICE

1987 OCT 29 PM 12:20

SAN DIEGO, CALIF.

CITY OF SAN DIEGO
202 C STREET, 2ND FLOOR
SAN DIEGO, CA 92101
ATTN: RHONDA R. BARNES

IN THE MATTER OF

NO.

AN EMERGENCY ORDINANCE IMPLEMENTING THE GREATER NORTH
PARK COMMUNITY PLAN AND AMENDING THE MID-CITY PLANNED
DISTRICT

ORDINANCE NUMBER O-16946 (NEW SERIES)

**AN EMERGENCY ORDINANCE IMPLEMENTING THE
GREATER NORTH PARK COMMUNITY PLAN AND AMEN-
DING THE MID-CITY PLANNED DISTRICT.**

The ordinance enacts, as an emergency measure which is effective immediately upon its enactment, the implementation of the GREATER NORTH PARK COMMUNITY PLAN by adopting the provisions of the Mid-City Planned District Ordinance, contained in Ordinance No. O-88-47, as amended.

A complete copy of the Ordinance is available for inspection in the Office of the City Clerk of the City of San Diego, 2nd Floor, City Administration Building, 202 "C" Street, San Diego, CA 92101.

Passed and adopted by the Council of The City of San Diego on 9/29/87, by the following vote:

YEAS: Mayor Maureen O'Conner, Abbe Wolfshelmer, Gloria McColl, Ed Strukama, Mike Gotch, Judy McCarty.

NAYS: None

NOT PRESENT: Bill Cleator

VACANT: District 4

AUTHENTICATED BY: MAUREEN O'CONNER,

Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR,

City Clerk of The City of San Diego, California.

(Seal)

By RHONDA R. BARNES, Deputy.

I HEREBY CERTIFY that the foregoing ordinance was passed on the day of its introduction, to wit, on September 29, 1987, said ordinance being of the kind and character authorized for passage on its introduction by Section 16 of the Charter.

I FURTHER CERTIFY that the reading of said ordinance in full was dispensed with by a vote of not less than a majority of the members elected to the Council, and that there was available for the consideration of each member of the Council and the public prior to the day of its passage a written or printed copy of said ordinance.

CHARLES G. ABDELNOUR,

City Clerk of The City of San Diego, California.

(Seal)

By RHONDA R. BARNES, Deputy.

Pub. October 23

89991

I, THOMAS D. KELLEHER,

am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the San Diego Daily Transcript, a newspaper of general circulation, printed and published daily, except Saturdays and Sundays, in the City of San Diego, County of San Diego, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Diego, State of California, under the date of January 23, 1909, Decree No. 14894; and the

ORDINANCE NUMBER O-16946 (NEW SERIES)

is a true and correct copy of which the annexed is a printed copy and was published in said newspaper on the following date(s), to wit:

OCT. 23

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 23 day of OCT., 19 87.

41 Lines x .98 x (Signature) = 80.36
(7.50" x 10.78" = 80.85)
3.75 x 2x