

(R-87-1322)

RESOLUTION NUMBER R-267369

ADOPTED ON JAN 12 1987

WHEREAS, Air/Space America, a San Diego nonprofit corporation organized for charitable and educational purposes, will conduct the first International Aerospace Trade Exposition ever to be held on United States soil at San Diego's Brown Field in May of 1988, and every two years thereafter; and

WHEREAS, Air/Space America will conduct various other activities at the Brown Field site in the intervening time frame such as air shows, trade shows, and other aerospace related activities designed to inculcate patriotism, educate the public, and disseminate historic and new development information in connection with aviation and space; and

WHEREAS, Air/Space America will bring many new jobs to San Diego, have an economic impact, projected in hundreds of millions of dollars over the years, significantly increase tourism, and bring international acclaim to San Diego; and

WHEREAS, Air/Space America generated funds will be utilized for an aerospace related scholarship program for financially disadvantaged students, a Future Astronauts Forum, support for the Aerospace Museum and the Reuben H. Fleet Space Theatre, and support of other worthwhile and needy charitable and educational programs; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that this Council, for and on behalf of the people of San Diego, do

hereby proclaim its full support of Air/Space America and its noble goals dedicated to the promotion of aviation related endeavors in San Diego, America's Finest City.

APPROVED: JOHN W. WITT, City Attorney

By

  
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Jack Katz, Chief Deputy

JK:smm  
12/30/86  
R-87-1322  
Or.Dept:Mayor  
Form=r.none

JAN 12 1987

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

*June A. Blackhall*  
By....., Deputy.

Office of the City Clerk, San Diego, California

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