

(R-87-1252)

RESOLUTION NUMBER R- 267404

ADOPTED ON JAN 12 1987

APPROVING PARCEL MAP T.M. 84-0895.

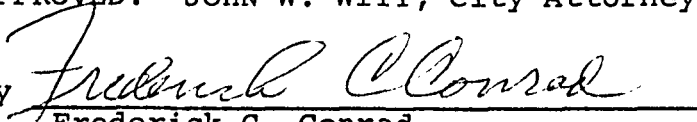
BE IT RESOLVED, by the Council of The City of San Diego, that said Council hereby finds that certain map surveyed by Charles W. Christensen, Registered Civil Engineer, entitled "Parcel Map T.M. 84-0895 being a division of a portion of the southwest quarter of the southeast quarter of Section 28, Township 18 south, Range 2 west, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, together with portions of Switzerland Drive and Ilex Avenue as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: A portion of Saturn Boulevard and a portion of Ilex Avenue, and said portion(s) of street(s) are hereby declared to be portion(s) of public street(s) and dedicated to the public use, as dedicated and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said parcel map, and said portion(s) of street(s) are accepted on behalf of the public as heretofore stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad  
Chief Deputy City Attorney

FCC:ta:640  
12/16/86  
TM 84-0895  
WO 840895  
Or.Dept:E&D  
R-87-1252  
Form=r.map

12/12

Passed and adopted by the Council of The City of San Diego on JAN 12 1987,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR,  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR,  
City Clerk of The City of San Diego, California.

*June G. Blackwell*  
Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-267404</u>	Adopted <u>JAN 12 1987</u>