

(R-87-1453)

RESOLUTION NUMBER R- 267587

ADOPTED ON FEB 2 1987

APPROVING MAP OF BLACK MOUNTAIN NORTH  
UNIT NO. 7.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "BLACK MOUNTAIN NORTH UNIT NO. 7 being a subdivision of a portion of Parcel 2 of Parcel Map No. 14128, in the City of San Diego, County of San Diego, State of California, according to map thereof filed in the office of the County Recorder of said County on January 27, 1986," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Maler Road and said street is hereby declared to be public street and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

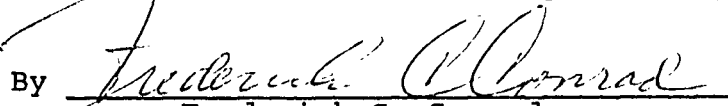
That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement(s) upon, over or across all those portions of Lots 138 through 161, inclusive, as granted and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement(s) over Lot 162, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street is accepted on behalf of the public as heretofore stated; and that the building restricted and open space easement(s), all as granted and shown on the map within this subdivision, are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the or Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

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01/21/87  
TM 86-0133  
WO 860710  
Or.Dept:E&D  
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FEB 2 1987

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Barbara Center* Deputy.

Office of the City Clerk, San Diego, California

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