

(R-87-1513)

RESOLUTION NUMBER R- 267687

ADOPTED ON FEB 17 1987

WHEREAS, the vacation of the City's interest in an unneeded drainage easement affecting a portion of Section 34, Township 14 South, S.B.M., as more particularly shown on Drawing No. 16806-B attached hereto as Exhibit "A", has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described easement is being replaced with an easement granted on the final map of McMillin Scripps Three Unit No. 9, and is therefore surplus to City needs; and

WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

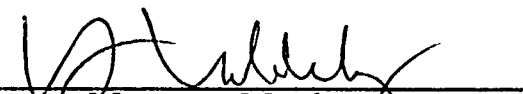
BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the drainage easement, as more particularly shown on the drawing attached attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By



Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
01/28/87  
Or.Dept:E&D  
TM.83-0559  
WO.860596  
16806-B  
R-87-1513  
Form=r.eaban

MC MILLIN  
SCRIPPS THREE  
UNIT NO. 1  
MAP NO. 10916

EXIST DRAINAGE EASEMENT  
TO CITY OF SAN DIEGO PER  
FILE NO. 83-497048  
REG. 12-2-80 ABANDONED

POR. SEC 34  
R2W S.B.M.

P.O.B.  
S.W. CORNER  
LOT 1  
MAP NO. 10916

TRAIL

SCRIPPS

THREE UNIT 2 MAP 10923

MC MILLIN SCRIPPS

**BASIS OF BEARINGS**

THE BASIS OF BEARING FOR  
THIS DRAWING IS A PORTION  
OF THE WESTERN LOT, LOT 1  
OF MC MILLIN SCRIPPS THREE  
UNIT NO. 1 MAP NO. 10916  
I.E. N12°51'27"W

**REFERENCE DRAWING**

20887-D

**ASSESSORS PARCEL NO.S**

519 040 36

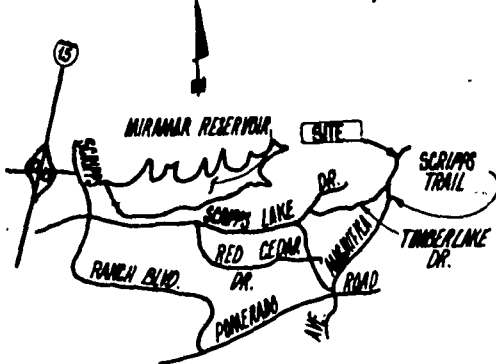
**LEGEND**

DRAINAGE EASEMENT ABANDONED  
SHOWN THIS



**AREA**

0.029 AC.

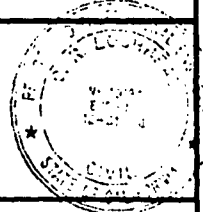


**VICINITY MAP**  
NO SCALE

J-9785

**RICK ENGINEERING COMPANY**  
5620 FRIARS ROAD, SAN DIEGO, CA 92110  
TELEPHONE (714) 291-0707

ENGINEER OF WORK  
*Houshmand Aftahi* 12/2/86  
HOUSHMAND AFTAH I DATE



**DRAINAGE EASEMENT ABANDONMENT**  
IN A PORTION OF SECTION 34, T.14S., S.B.M. FOR PROPOSED  
MC MILLIN SCRIPPS THREE UNIT NO. 9 T.M. 83-0559

DESCRIPTION	BY	APPROVED	DATE	CHECKED	CITY OF SAN DIEGO, CALIFORNIA	T.M. 83-0559
ORIGINAL					SHEET 1 OF 1 SHEETS	NO. 860596
					<i>C. P. Hatched</i> 12-2-86 FOR CITY ENGINEER DATE	COUNTY CERTIFIED
					DIVISION HEAD	272-1745
					SECTION HEAD	16806 - B

EXHIBIT A

C1035

R-267687

106 c

FEB 17 1987

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struikma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-267687** Adopted **FEB 17 1987**