

RESOLUTION NUMBER R- 267690

ADOPTED ON FEB 17 1987

APPROVING MAP OF N.C.W. NEIGHBORHOOD 7,
UNIT 12.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "N.C.W. NEIGHBORHOOD 7, UNIT 12 being a subdivision of a portion of the Northwest Quarter of Section 17, and a portion of the Southwest Quarter of Section 8, all in Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, together with a portion of Lot 1 of Reversionary Map of San Dieguito Estates, Map No. 10780, as filed in the office of the County Recorder of said San Diego County," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Glencliff Way, Wellston Point, Valinda Point and Savona Place, and said street(s) are hereby declared to be public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Landsdale Drive, adjacent and contiguous to Lots 178, 179 and 180, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement(s) over, upon or across all of Parcels "G" and "H," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) and portion(s) of street(s) are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of sewer and drainage facilities, as well as the building restricted easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the County Recorder of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By Frederick C. Conrad
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
02/02/87
TM 85-0259
WO 850615
Or.Dept:E&D
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FEB 17 1987

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Maureen L. Pmlceor*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R- 267630** Adopted **FEB 17 1987**