

(R-87-1698)

RESOLUTION NUMBER R- 267838

ADOPTED ON MAR 9 1987

WHEREAS, on December 5, 1983, the City Council adopted Resolution No. 259740 directing City staff to negotiate a contract with Hartson Ambulance Service for the provision of City-wide paramedic services; and

WHEREAS, the resulting agreement, entered into on July 1, 1984, contained at Council's direction the requirement that Hartson comply with the City's Affirmative Action Program and that at least 40% of Hartson's employees be composed of minorities and women; and

WHEREAS, as further stated in the agreement, the contractor's "compliance shall be determined on an annual basis and Hartson shall submit quarterly status reports to the City Manager; and

WHEREAS, quarterly reports submitted by Hartson have been reviewed by the administrative unit of the Fire Department, the City's Equal Opportunity Program Coordinator, and the Equal Opportunity Commission; and

WHEREAS, said quarterly reports are set forth as attachments to City Manager's Report No. 87-55, dated January 30, 1987; and

WHEREAS, the report was considered by the Rules Committee on February 4, 1987 and approved unanimously at that time; and

WHEREAS, the matter is now forwarded to the full Council with a recommendation to adopt; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that
City Manager's Report No. 87-55, dated January 30, 1987
recommending acceptance of the Annual Equal Opportunity Report on
Hartson Ambulance Service, be and the same is hereby accepted and
approved.

APPROVED: JOHN W. WITT, City Attorney

By Jack Katz
Jack Katz, Chief Deputy

JK:smm
2/23/87
Or.Dept:Mayor
R-87-1698
Form=r.none

MAR 9 1987

Passed and adopted by the Council of The City of San Diego on..... ,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number R-267838	Adopted MAR 9 1987

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