

(R-86-2343)

RESOLUTION NUMBER R- 267850

ADOPTED ON MAR 10 1987

WHEREAS, the Planning Commission of The City of San Diego held a public hearing on May 15, 1986, to consider proposed amendments to the North City Land Use Plan Segment of the City's Local Coastal Program; and

WHEREAS, said North City Land Use Plan was certified by the California Coastal Commission on August 27, 1985; and

WHEREAS, the proposed amendments are designed to ensure consistency between the North City Land Use Plans and the proposed implementing ordinances; and

WHEREAS, the proposed amendments are in compliance with the policies of the California Coastal Act; and

WHEREAS, it is The City of San Diego's intention to obtain certification of the proposed amendments by the California Coastal Commission; NOW, THEREFORE,

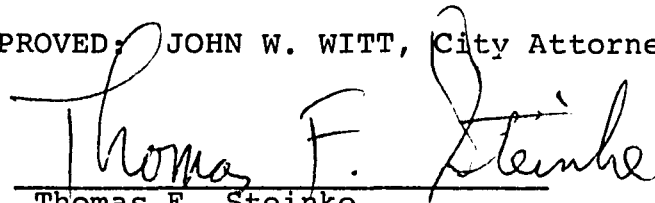
BE IT RESOLVED, by the Council of The City of San Diego:

1. That it hereby adopts, subject to final and effective certification of the City's Local Coastal Program by the California Coastal Commission, the proposed amendments to the North City Land Use Plan Segment, on file in the office of the City Clerk as Document No. RR- 267850 .

2. That it hereby authorizes the resubmission of the North City Land Use Plan, as amended, to the California Coastal Commission.

APPROVED: JOHN W. WITT, City Attorney

By



Thomas F. Steinke  
Deputy City Attorney

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Passed and adopted by the Council of The City of San Diego on MAR 10 1987,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Ellen Boward, Deputy.

Office of the City Clerk, San Diego, California

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