(R-87-1790)

RESOLUTION NUMBER R- 267887

ADOPTED ON \_\_\_\_\_MAR 1 7 1987

BE IT RESOLVED, by the Council of The City of San Diego that it be, and it is hereby certified, that the information contained in ENVIRONMENTAL NEGATIVE DECLARATION NO. END 87-0154 in connection with Crystal Pier renovation, on file in the office of the City Clerk, has been completed in compliance with the California Environmental Quality Act of 1970, as amended, and the State guidelines thereto, and that said Declaration has been reviewed and considered by this Council.

APPROVED: John W. Witt, City Attorney

Harold O. Valderhaus

Deputy City Attorney

HOV:ps 03/05/87 Job:200003 Or.Dept:Prop. R-87-1790

Form=r.neg

(...20 0)

| Passed and adopted by the Council of Ti | ne City of San Diego o                                        | on           | MAR 1 7 1987         |                      |
|-----------------------------------------|---------------------------------------------------------------|--------------|----------------------|----------------------|
| by the following vote:                  | ,g                                                            |              |                      | ,                    |
| Council Members                         | Yeas                                                          | Nays         | Not Present          | Ineligible           |
| Abbe Wolfsheimer                        |                                                               |              |                      |                      |
| Bill Cleator                            |                                                               |              |                      |                      |
| Gloria McColl                           |                                                               |              |                      |                      |
| William Jones                           |                                                               |              |                      |                      |
| Ed Struiksma                            |                                                               |              |                      |                      |
| Mike Gotch                              | T.                                                            | 닏            | Ц                    |                      |
| Judy McCarty                            |                                                               |              |                      | Ц                    |
| Celia Ballesteros                       |                                                               |              |                      |                      |
| Mayor Maureen O'Connor                  |                                                               |              | Ш                    |                      |
| AUTHENTICATED BY:                       | MAUREEN O'CONNOR  Mayor of The City of San Diego, California. |              |                      |                      |
|                                         |                                                               | CH           | ARLES G. AI          | RDFI NOUR            |
| (Scal)                                  | •••••                                                         | City Cle     | rk of The City of Sa | n Diego, California. |
|                                         | By Maydell S. Philicoro, Deputy.                              |              |                      |                      |
|                                         | Ву                                                            | rega         | un n. p              | , Deputy.            |
|                                         |                                                               | J            |                      |                      |
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|                                         | Office of the City Clerk, San Diego, California               |              |                      |                      |
|                                         | Resolution 2                                                  | <b>6</b> 788 | 7                    | MAR 1 7 1987         |
|                                         | Number                                                        |              | Adopted              | ······               |

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