

(R-87-1756)

RESOLUTION NUMBER R- 267898

ADOPTED ON MAR 24 1987

APPROVING MAP OF N.C.W. NEIGHBORHOOD 7,
UNIT 11A.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Douglas C. Paul, Registered Civil Engineer, entitled "N.C.W. NEIGHBORHOOD 7, UNIT 11A being a subdivision of portions of the Southwest Quarter and the Northwest Quarter of Section 17 in Township 14 South, Range 3 West, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, according to official plat thereof, and a portion of Lot "A" of Pardee First Neighborhood, Unit No. 2, according to map thereof No. 11554, together with Lansdale Drive and portions of Del Mar Heights Road and Dunham Way as dedicated to public use, together with Black Mountain Road, (O.S. 57) as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Exbury Court, Callcott Way, Bryson Terrace, Dunham Way, and the pedestrian and non-motor vehicular right-of-way, and said street(s) are hereby declared to be public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Del Mar Heights Road, adjacent and contiguous to Parcel "L," all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of water and drainage facilities as granted and shown on the map within the subdivision.

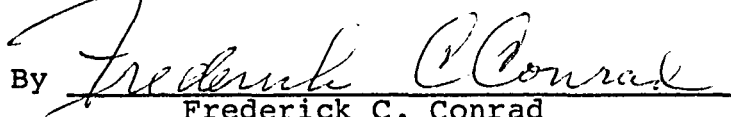
That said Council hereby accepts on behalf of The City of San Diego, the building restricted easement(s) over, upon or across all of Parcels "K," "L" and "M," as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) are accepted on behalf of the public as heretofore stated; that those certain abutters' rights of access, together with the easement(s) with the right of ingress and egress for the construction and maintenance of water and drainage facilities, as well as the building restricted easement(s), and all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of a portion of Black Mountain Road, approved by Council Resolution No. R-266258, on July 21, 1986, concurrently with the filing of the map.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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03/03/87
TM 85-0259
WO 860523
Or.Dept:E&D
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MAR 24 1987

Passed and adopted by the Council of The City of San Diego on..... ,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Boward*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-267898** Adopted **MAR 24 1987**

RECEIVED
CITY CLERK'S OFFICE
1937 MAR 11 PM 12:57
SAN DIEGO, CALIF.