

(R-87-1797)

RESOLUTION NUMBER R- 267900

ADOPTED ON MAR 24 1987

WHEREAS, on August 16, 1982, HARRY L. SUMMERS, subdivider of NOBEL TERRACE UNIT 2, entered into a Subdivision Improvement Agreement with The City of San Diego to complete certain public improvements in said subdivision; and

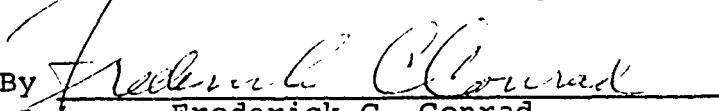
WHEREAS, none of the improvements have been completed and subdivider desires to terminate the agreement; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the Subdivision Improvement Agreement entered into on August 16, 1982, on file in the office of the City Clerk as Document No. RR-256990, be, and the same is hereby terminated.

2. That Performance Bond No. 5222288, issued by AMERICAN INSURANCE COMPANY, guaranteeing the improvements in the subdivision known as NOBEL TERRACE UNIT 2, be, and the same is hereby released.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:E&D
R-87-1797
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Passed and adopted by the Council of The City of San Diego on..... **MAR 24 1987**,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

..... **MAUREEN O'CONNOR**,
Mayor of The City of San Diego, California.

(Seal)

..... **CHARLES G. ABDELNOUR**,
City Clerk of The City of San Diego, California.

By..... *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

Resolution **R-267900** Adopted **MAR 24 1987**
 Number Adopted

CITY CLERK'S OFFICE
1987 MAR 11 PM 1:01
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