

(R-87-1838)

RESOLUTION NUMBER R- 267956

ADOPTED ON MAR 30 1987

APPROVING MAP OF BLACK MOUNTAIN RANCHOS UNIT
NO. 3.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

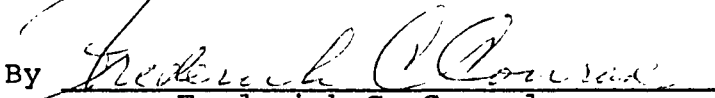
That said Council hereby finds that certain map surveyed by Dan S. Biggs, Registered Civil Engineer, entitled "BLACK MOUNTAIN RANCHOS UNIT NO. 3 being a subdivision of that portion of the Northeast Quarter of the Northeast Quarter of Section 12, Township 14 South, Range 3 West, San Bernardino Meridian, according to the official plat thereof, and to Lot 1 of Olive Grove Tract in the City of San Diego, County of San Diego, State of California, according to map thereof filed in the office of the County Recorder of San Diego County, July 18, 1904 in Book 297 of Miscellaneous Records," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: La Trucha Street, Donaker Street, Stargaze Avenue and Polanco Street, and said street(s) are hereby declared to be public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) for the open space over, upon or across all those portions of Lots 122, 123 and 150 through 163, inclusive, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) are accepted on behalf of the public as heretofore stated; and the open space easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the or Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By 
Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:640
03/13/87
TM 85-0787
WO 850787
Or.Dept:E&D
R-87-1838
Form=r.mapea

[Handwritten mark]

MAR 30 1987

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Barbara Baxter*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-267956** Adopted **MAR 30 1987**

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CITY CLERK'S OFFICE
1997 MAR 18 PM 12:10
SAN DIEGO, CALIF.

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