

(R-87-1893)

RESOLUTION NUMBER R- **268095**

ADOPTED ON APR 20 1987

WHEREAS, California is entering a period of increased seismic activity with more earthquakes occurring in the past two years above Richter magnitude 6 than in the previous two decades; and

WHEREAS, there is a possibility that our City and County could experience a damaging earthquake in the future, because past earthquakes demonstrate that all of California should be considered "earthquake country;" and

WHEREAS, the residents of our City and County frequently travel through or visit areas of the state which are likely to experience earthquakes of damaging intensities at some time in the future; and

WHEREAS, emergency preparedness measures taken by a community before, during and after a damaging earthquake can reduce loss of life and property, ease fears and lessen confusion; and

WHEREAS, with the assistance of the Governor's Office of Emergency Services, volunteer agencies, private businesses, and the federal government, the San Diego Office of Emergency Services will attempt to inform and educate San Diego residents about earthquake preparedness; NOW, THEREFORE,

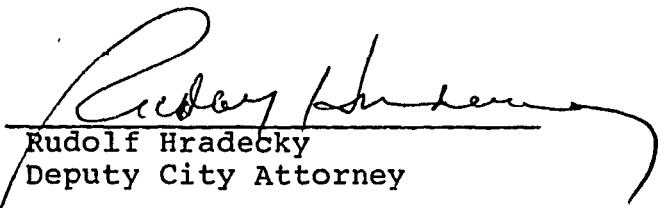
BE IT RESOLVED, by the Council of The City of San Diego, that this Council, for and on behalf of the entire City, does hereby declare the month of April, 1987 to be Earthquake Preparedness Month, and all residents are urged to learn what to do before,

during and after an earthquake to prevent injuries, loss of life and property damage; and

BE IT FURTHER RESOLVED, that the City of San Diego will provide its residents, including school children and disabled, appropriate earthquake safety information not only during this special month but throughout the year.

APPROVED: JOHN W. WITT, City Attorney

By


Rudolf Hradecky
Deputy City Attorney

RH:mrh
03/19/87
Or.Dept:Police
R-87-1893
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APR 20 1987

Passed and adopted by the Council of The City of San Diego on
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Celia Ballesteros | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

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