

RESOLUTION NUMBER R-268152

ADOPTED ON APRIL 20, 1987

WHEREAS, every two years the Council adopts legislative guidelines providing general direction to the Intergovernmental Relations Department; and

WHEREAS, on April 1, 1987, the Rules Committee reviewed IRD Report No. 87-7 on proposed updated 1987-1988 legislative policy guidelines; and


WHEREAS, the Rules Committee recommended adoption of the proposed updated 1987-1988 legislative policy guidelines as contained in IRD Report No. 87-7; and

WHEREAS, the Rules Committee now forwards the matter to the full Council for appropriate action; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the recommendations contained in IRD Report No. 87-7, dated March 27, 1987, as approved unanimously by the Rules Committee on April 1, 1987, updating legislative policy guidelines and revising Council Policy 000-19 in accordance therewith, be and the same are hereby approved as amended.

BE IT FURTHER RESOLVED, that the question regarding atomic nuclear energy be and the same is hereby referred to the Rules Committee.

APPROVED: JOHN W. WITT, City Attorney

By 
Jack Katz, Chief Deputy

JK:smm
4/8/87
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Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Jane A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

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