

(R-87-2095REV1)


RESOLUTION NUMBER R- 268154

ADOPTED ON APR 20 1987

BE IT RESOLVED, by the Council of The City of San Diego, that the City Manager be and he is hereby authorized to negotiate, for and on behalf of said City, an agreement with HARTSON MEDICAL SERVICES to provide paramedic system management. Said agreement to include a proactive, action-oriented affirmative action plan.

APPROVED: John W. Witt, City Attorney

By

  
\_\_\_\_\_  
Ted Bromfield  
Chief Deputy City Attorney

TB:js:502.6  
04/09/87;4/27/87  
Or.Dept:Risk.Mgmt.  
R-87-2095REV1  
Form=r.auagr

RECEIVED  
CITY CLERK'S OFFICE  
1987 APR 28 AM 9:09  
SAN DIEGO, CALIF.

00575

APR 20 1987

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

*June G. Blackwell*  
Deputy.

Office of the City Clerk, San Diego, California

Resolution **268154** Adopted **APR 20 1987**  
Number .....