

(R-87-2031)

RESOLUTION NUMBER R- 268156

ADOPTED ON APR 20 1987

BE IT RESOLVED, by the Council of The City of San Diego, that the conveyance of the 44-acre westerly portion of Section 34, T16S, R2W, known as the North Chollas Site, as described in the legal description marked Exhibit A which is attached hereto and by this reference incorporated herein, to the UNITED STATES OF AMERICA, be, and the same is hereby authorized and approved.

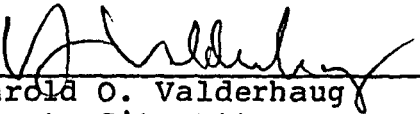
BE IT FURTHER RESOLVED, that the Mayor and the City Clerk are hereby authorized and empowered to execute, for and on behalf of The City of San Diego, a grant deed conveying to the UNITED STATES OF AMERICA, the 44-acre westerly portion of Section 34, T16S, R2W, as more particularly described in that grant deed on file in the office of the City Clerk as Document No.

RR- 268156

BE IT FURTHER RESOLVED, that the transfer of an amount not to exceed \$4.846 million from Capital Improvement Project 37-253.0, Sander Site Acquisition, to Water Utilities Capital Outlay Fund 30246, for the payment of Water Utilities land in the North Chollas Site, be and the same is hereby authorized and approved.

APPROVED: JOHN W. WITT, City Attorney

By


Harold O. Valderhaug
Deputy City Attorney

HOV:ps
04/02/87
Or.Dept:Prop.
Aud.Cert: 8700807
R-87-2031
Form=r.none

LEGAL DESCRIPTION FOR 44.011-ACRE PARCEL

That portion of Lot 1 of C. C. SEAMAN'S SUBDIVISION according to the Map thereof No. 214, filed in the Office of the County Recorder and that portion of Section 34, Township 16 South, Range 2 West, S.B.M., in the City of San Diego, County of San Diego, State of California, described as follows:

Commencing at the Southeasterly corner of Lot 240 of Redwood Village Unit No. 2, according to the Map thereof No. 2722, filed in the Office of the County Recorder of San Diego; thence South $00^{\circ}04'15''$ West along the Southerly prolongation of the Easterly line of said Lot 240, a distance of 360.00 feet; thence North $89^{\circ}41'07''$ West, parallel with the Southerly line of said Unit 2, a distance of 300.00 feet; thence South $81^{\circ}51'49''$ West, 952.65 feet to the point of intersection of the Southerly prolongation of the centerline of Juanita Street, as said street is shown on Redwood Village Unit No. 1 according to the Map thereof, filed in the Office of the County Recorder of San Diego County, distant thereof South $00^{\circ}19'07''$ West, 500.00 feet from the Southerly terminus of said centerline; thence North $30^{\circ}38'42''$ West, 58.31 feet to a point 30.00 feet Westerly of said Southerly prolongation, said point also being the TRUE POINT OF BEGINNING; thence South $14^{\circ}32'23''$ West 1106.14 feet to the Northerly line of College Grove Drive as established by Resolution No. 164750 of the City Council of the City of San Diego recorded March 7, 1961, as File No. 40836, Official Records; thence, along said Northerly line, the following courses: North $66^{\circ}40'11''$ West 158.58 feet to a tangent curve, concave Southerly, having a radius of 1101.91 feet (Record 1101.00 feet); thence Westerly along said curve, through a central angle of $50^{\circ}42'40''$ (Record $50^{\circ}45'00''$), an arc length of 975.27 feet; thence South $62^{\circ}37'09''$ West, 184.28 feet to a tangent curve, concave Northerly having a radius of 648.07 feet (Record 649.71 feet); thence Westerly along said curve, through a central angle of $26^{\circ}09'10''$, an arc length of 295.81 feet; thence South $88^{\circ}46'19''$ West, 19.55 feet to a point in the Easterly line of Furlow Heights Unit No. 3, according to the Map thereof No. 2863, filed in the Office of the County Recorder; thence, leaving said Northerly line of College Grove Drive, along the Easterly line of said Unit No. 3, the following courses: North $00^{\circ}06'12''$ West, 325.15 feet to an angle point; thence, South $89^{\circ}46'34''$ East, 183.88 feet to an angle point; thence, North $00^{\circ}09'56''$ West, 463.04 feet, to the most Northerly corner of said Unit No. 3; thence, leaving said Easterly line, along the Southerly line of Chollas Station Road and the Southerly line of a tract of land designated as "Not A Part" all as shown on Jackson and Scott, Inc., Addition No. 1, according to the Map thereof No. 2543, filed in the Office of the County Recorder, North $89^{\circ}49'53''$ East, 466.68 feet to an angle point in said tract labeled "Not A Part"; thence, along the Easterly line of said tract, and of said Addition No. 1 and the Easterly line of Hubner Knolls, according to the Map thereof No. 2640, filed in the Office of the County Recorder, North $00^{\circ}09'35''$ West, 795.92 feet, to a point on the Southeasterly line of Redwood Street as shown on Redwood Village Unit No. 1,

00583

R-268156

RECORDED
INDEXED
A

according to the Map thereof, No. 2714, filed in the Office of the County Recorder; thence along said Southeasterly line, North 57°54'43" East, 131.85 feet to a point on the Southerly line of said Village Unit No. 1; thence, along said Southerly line, South 89°41'07" East, 1078.21 feet, to a point on a line parallel with and 30.00 feet Westerly of, the aforementioned centerline of Juanita Street and its Southerly prolongation; thence, along said parallel line, South 00°19'07" West, 450.00 feet to the TRUE POINT OF BEGINNING.

Containing 44.011 acres more or less.

RESERVING unto the Grantor, its successors and assigns, an easement for a right-of-way to locate, relocate, construct, reconstruct, maintain, operate and repair water and sewer mains, together with any and all fittings, structures and appurtenances thereto, through, over, under, along and across portions of the above-described property, more particularly described in two parcels as follows:

PARCEL A - Sewer & Water Easement

Commencing at the Southeast corner of Lot 31 of Furlow Heights Unit No. 3, according to the Map thereof No. 2863, filed in the Office of the County Recorder of San Diego County, said corner being a point on the Northerly sideline of College Grove Drive, as dedicated by Resolution 164750 of the City Council of the City of San Diego, recorded on March 7, 1961 as File NO. 40836, said point also being the TRUE POINT OF BEGINNING; thence North 00°06'12" West, 80.00 feet along the Eastern boundary of Furlow Heights Unit No. 3, to a point, said point being the centerline of Krenning Street; thence North 89°53'00" East, 35.00 feet; thence South 00°06'12" East, 80.00 feet to a point on the Northerly sideline of College Grove Drive, also being a point in the arc of a tangent 648.07-foot radius curve concave Northwesterly; thence Westerly along said curve, through a central angle of 26°09'10", a distance of 15.45 feet; thence South 88°46'19" West, 19.55 feet along the Northerly sideline of College Grove Drive back to the TRUE POINT OF BEGINNING.

PARCEL B - Water Easement

Commencing at the center of Section 34, T16S, R2W, San Bernardino Meridian, in the City of San Diego, County of San Diego, State of California, per Map No. 2863; thence North 89°46'34" West, 466.89 feet; thence North 00°09'56" West, 463.04 feet; thence North 89°49'53" East, 207.48 feet to the TRUE POINT OF BEGINNING; thence South 61°43'00" East, 432.09 feet; thence South 09°30'54" West, 337.73 feet to a point on the Northerly sideline of College Grove Drive as dedicated by Resolution 164750 of the City Council of the City of San Diego, recorded March 7, 1961 as File No. 40836, also being a point in the arc of a tangent 1101.91-foot radius curve concave Southerly; thence along the arc of said curve through a central angle of 50°42'40" a distance

of 55.03 feet: thence leaving said Northerly sideline of College Grove Drive North 09°30'54" East, 299.38 feet; thence North 61°43'00" West, 542.00 feet; thence North 89°49'53" East, 157.48 feet back to the TRUE POINT OF BEGINNING.

The erecting of buildings, masonry walls, masonry fences and other structures; the planting or growing of trees; the changing of the surface grade; and the installation of privately owned pipelines within said easement shall be prohibited except by written permission from the City of San Diego.

Job 916948/ANTHONY/baa(2)43/3-13-87

EXHIBIT B

K. UP S. MAP INC.

SHEET 1 OF 1

SCALE: 1"=200'

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF CHOLLAS STATION ROAD BEING N61°43'00"W PER JACKSON AND SCOTT, INC. ADDITION NO. 1, MAP NO. 2543.

RECORD OF SURVEY

OF A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 34, T. 16 S., R. 2 W., S.B.M. AND A PORTION OF LOT 1 OF C.C. SEAMAN'S SUBDIVISION FILED IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA AS MAP NO. 2714

REDWOOD VILLAGE UNIT 1

FD LEAD & DISC STUMP "CITY ENGR" PER CITY FIELD NOTES NO. 20080 ACCEPTED AS CENTERLINE PI
MAP NO. 2714

REDWOOD [N89°40'05"W 2229.57'
N89°41'02"W 1072.12'
959.27' PER M 2714
N89°41'07"W 1220.12'
N89°40'05"W 1220.09' PER MAP NO. 2714
1078.21'

REDWOOD VILLAGE UNIT 2

FD RR SPINE WITH CHIS CROSS PER CITY FIELD NOTES NO. 20080
MAP NO. 2722

FD MAIL & TAG STUMP "CITY ENGR" PER CITY FIELD NOTES NO. 20080
CALC PER MAP NOS 2714 & 2722
2229.59'

HUBNER KNOLLS
MAP NO. 2640

JACKSON AND SCOTT, INC.
ADDITION NO. 1
MAP NO. 2643

CHOLLAS STATION ROAD
REDWOOD STREET
HUBNER ROAD

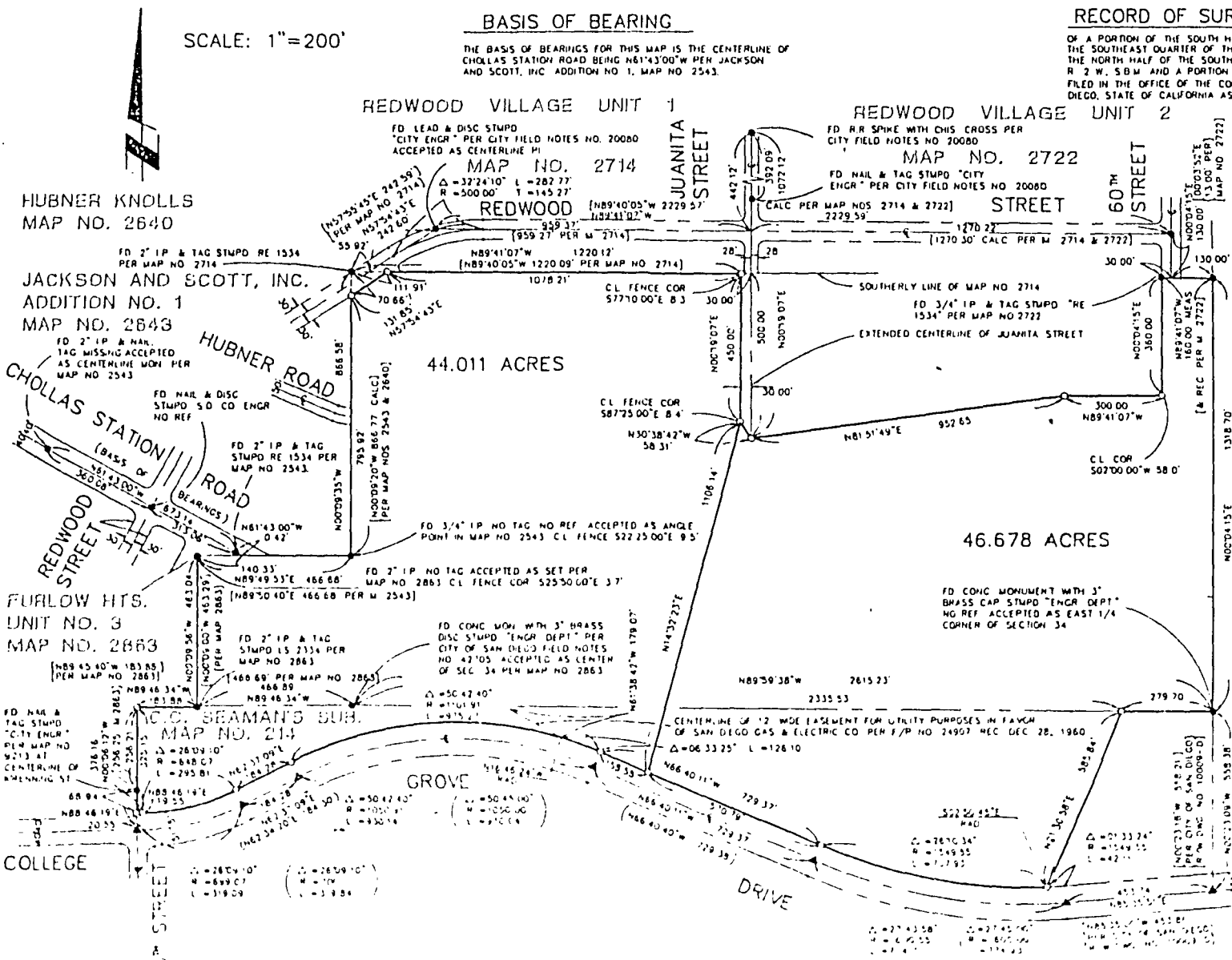
FURLOW HTS.
UNIT NO. 3
MAP NO. 2863

C.C. SEAMAN'S SUB.
MAP NO. 2114

COLLEGE

44.011 ACRES

46.678 ACRES



COUNTY ENGINEER'S STATEMENT

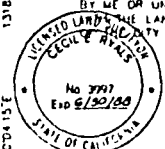
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SEC 8766 OF THE LAND SURVEYOR'S ACT THIS _____ DAY OF _____ 1987

GRANVILLE W. BOWMAN
COUNTY ENGINEER
RCE 13681

BY _____
LOUIS R. HALL, LS 3433

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE LAND SURVEYOR'S ACT AT THE REQUEST OF _____ COUNTY OF SAN DIEGO IN FEBRUARY, 1987



Cecil E. Ryals, LS 3997

LEGEND

- FOUND MONUMENT AS NOTED
- ▲ FD STD M-10 WELL MONUMENT WITH BRASS DISC STAMPED "ENGR DEPT" PER CITY OF SAN DIEGO FIELD NOTES NO. 21180
- SET 3/4" IRON PIPE AND TAG STAMPED LS 3887
- () DENOTES RECORD DATA PER CITY OF SAN DIEGO RESOLUTION NO. 14750 BY THE CITY OF SAN DIEGO RECORDED MARCH 7, 1981, F/P NO. 40836, OR
- [] DENOTES RECORD DATA AS SHOWN
- CL DENOTES CHAIN LINK FENCE

RECORDER'S CERTIFICATE

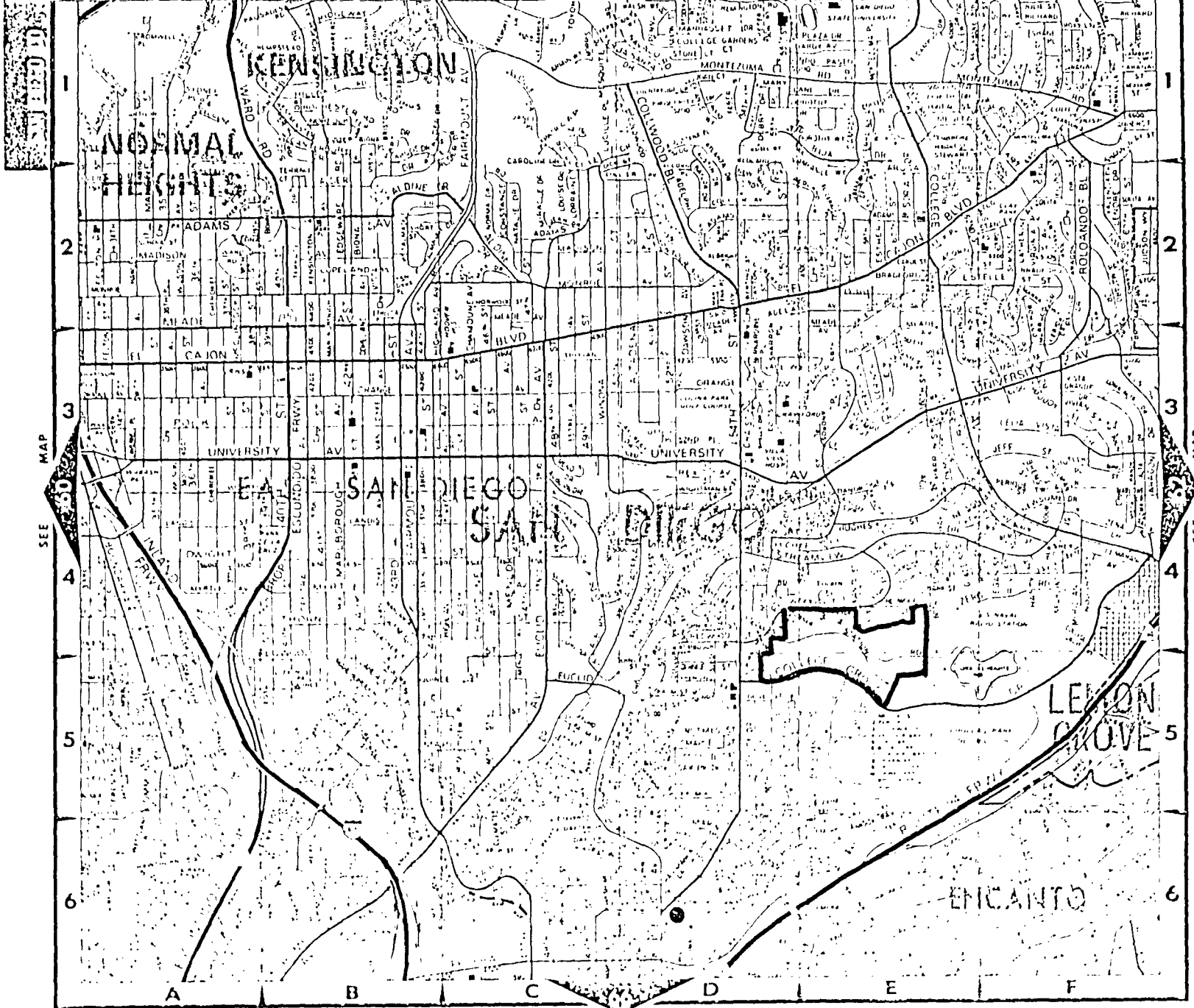
THE NO. _____ FILED THIS _____ DAY OF _____ 1987 AT _____ M IN ROOM _____ OF _____ RECORDS AT THE REQUEST OF _____

AREA _____ BY _____ COUNTY RECORDER

P. 1002136

1002136

61 A B C D E F 61



SEE MAP

SEE MAP

SEE MAP

SEE MAP

SEE MAP

COPYRIGHT © 1985 BY Thomas Don Maps — Z —

SEE MAP

001537

001537



The City of San Diego
CERTIFICATE OF CITY AUDITOR AND COMPTROLLER

CERTIFICATE OF UNALLOTTED BALANCE AC 8700807

ORIGINATING DEPT. NO. 070

I HEREBY CERTIFY that the money required for the allotment of funds for the purpose set forth in the foregoing resolution is available in the Treasury, or is anticipated to come into the Treasury, and is otherwise unallotted.

Amount \$ 4,846,000.00 Fund 30244

Purpose Authorizing transfer of funds for the payment of Water Utilities land in the North Chollas site

Date April 6, 19 87

By: Lillian Magaña
AUDITOR AND COMPTROLLER'S DEPARTMENT

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
1			30244	106	4279	372530				\$4,846,000.00
TOTAL AMOUNT										\$4,846,000.00

FUND OVERRIDE

CERTIFICATION OF UNENCUMBERED BALANCE

I HEREBY CERTIFY that the indebtedness and obligation to be incurred by the contract or agreement authorized by the hereto attached resolution, can be incurred without the violation of any of the provisions of the Charter of the City of San Diego; and I do hereby further certify, in conformity with the requirements of the Charter of the City of San Diego, that sufficient moneys have been appropriated for the purpose of said contract, that sufficient moneys to meet the obligations of said contract are actually in the Treasury, or are anticipated to come into the Treasury, to the credit of the appropriation from which the same are to be drawn, and that the said moneys now actually in the Treasury, together with the moneys anticipated to come into the Treasury, to the credit of said appropriation, are otherwise unencumbered.

Not to Exceed \$ _____

Vendor _____

Purpose _____

Date _____, 19 _____

By: _____
AUDITOR AND COMPTROLLER'S DEPARTMENT

APR 6 1 22 PM '87
 CITY ATTORNEY

ACCOUNTING DATA										
ACCTG. LINE	CY PY	FUND	DEPT	ORG.	ACCOUNT	JOB ORDER	OPERATION ACCOUNT	BENF/EQUIP	FACILITY	AMOUNT
TOTAL AMOUNT										

FUND OVERRIDE

RECEIVED
CITY CLERK'S OFFICE
1987 APR -9 AM 11: 06
SAN DIEGO, CALIF.

00589

212 (b)

Passed and adopted by the Council of The City of San Diego on APR 20 1987,
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR,
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR,
City Clerk of The City of San Diego, California.

By Ellen Bovard, Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <u>R-268156</u>	Adopted <u>APR 20 1987</u>

RECEIVED
CITY CLERK'S OFFICE
1987 APR -9 AM 11: 07
SAN DIEGO, CALIF.

00591