

(R-87-2171)

RESOLUTION NUMBER R- 268228

ADOPTED ON APR 27 1987

APPROVING PARCEL MAP NO. TM-86-0685.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Jerry A. Helms, Registered Civil Engineer, entitled "PARCEL MAP NO. TM-86-0685 being a division of Lots 6, 8, 9 & 10 in Block 59, and Lots 1, 2, 3, 4, 5, 6 & 7 in Block 63, of Linda Vista Unit No. 4, according to map thereof No. 3256, filed in the office of the County Recorder of San Diego County, on June 24, 1955, together with Burton Street, Coolidge Street, alleys & walks as closed & vacated to public use all in the City of San Diego, County of San Diego, State of California," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portions of Burton Street, Coolidge Street and Tait Street, and said portion(s) of street(s) are hereby declared to be portion(s) of public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of general utility facilities, as granted and shown on the map within the subdivision.


BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion(s) of street(s) are accepted on behalf of the public as heretofore stated; together with the easement(s) with the right of ingress and egress for the construction and maintenance of general utility facilities, all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to record the street vacation of a portion of Coolidge Street, Burton Street, alleys and walks, approved by Council Resolution No. R-262339, on January 15, 1985, concurrently with the filing of the map.

APPROVED: JOHN W. WITT, City Attorney

By

  
Frederick C. Conrad  
Chief Deputy City Attorney

FCC:cc:640  
04/20/87  
TM 86--0685  
WO 860685  
Or.Dept:E&D  
R-87-2171  
Form=r.mapea

00929

R-268228

2400

APR 27 1987

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

| Council Members        | Yeas                                | Nays                     | Not Present              | Ineligible               |
|------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McColl          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones          | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Celia Ballesteros      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Barbara Baxter* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number *R-268228* Adopted *APR 27 1987*

RECEIVED  
CITY CLERK'S OFFICE  
1937 APR 22 PM 1:47  
SAN DIEGO, CALIF.

00931