

(R-87-2129)

RESOLUTION NUMBER R- 268252

ADOPTED ON MAY 4 1987

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That the City Manager be and he is hereby authorized and directed to execute, for and on behalf of THE CITY OF SAN DIEGO, an Amendment to Subdivision Improvement Agreement for FAIRBANKS COUNTRY CLUB NO. 7, on file in the office of the City Clerk as Document No. RR-262463, to provide for the substitution of FIRST CITY - GREAT AMERICAN, a California general partnership, for WATT INDUSTRIES/SAN DIEGO, INC., as subdivider.

2. That the public improvements to be constructed pursuant to the aforementioned subdivision agreement shall be completed by FIRST CITY - GREAT AMERICAN, as provided in the Amendment to Subdivision Improvement Agreement, on file in the office of the City Clerk as Document No. RR- 268252.

3. That the Bond Nos. NA-100405 and NA-100406 issued by NATIONAL INDEMNITY COMPANY in the amount of \$689,070.00 and \$922,740.00, respectively, are hereby accepted as sureties for the required improvements in the subdivision, are substituted as Exhibit C to the agreement, and the Bond Nos. OC-300853 and OC-300852 issued by FREMONT INDEMNITY COMPANY, in the amount of \$689,070.00 and \$922,740.00, respectively, are hereby released.

APPROVED: JOHN W. WITT, City Attorney

By

Frederick C. Conrad

Frederick C. Conrad
Chief Deputy City Attorney

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04/15/87
Or.Dept:E&D
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MAY 4 1987

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell* Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number <i>268252</i>	Adopted MAY 4 1987

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1997 APR 22 PM 2:14
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