

(R-87-2165)

RESOLUTION NUMBER R- 268298

ADOPTED ON MAY 11 1987

WHEREAS, the vacation of the City's interest in an unneeded water easement affecting Lots 5 through 7, Bernardo Heights Unit No. 4 Resubdivision, as more particularly shown on Drawing No. 23557-D attached hereto as Exhibit "A", has been requested by the affected property owner; and

WHEREAS, the owner wishes to clear title to his land of all unnecessary easements in order to permit better utilization of the property; and

WHEREAS, the herein-described water easement is being replaced by new easements granted on the Final Map of Tierra Del Sol subdivision; and

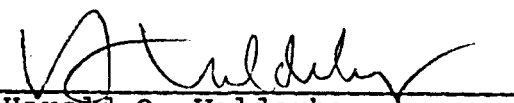
WHEREAS, this action is exempt from the provisions of the California Environmental Quality Act of 1970 under City guidelines for implementation of said Act, as amended; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That pursuant to Section 8300 et seq. of the Streets and Highways Code the water easement, as more particularly shown on the drawing attached hereto, is hereby vacated.

2. That the City Clerk of said City be, and he is hereby authorized and directed to cause a certified copy of this resolution, attested by him under seal, to be recorded in the office of the County Recorder.

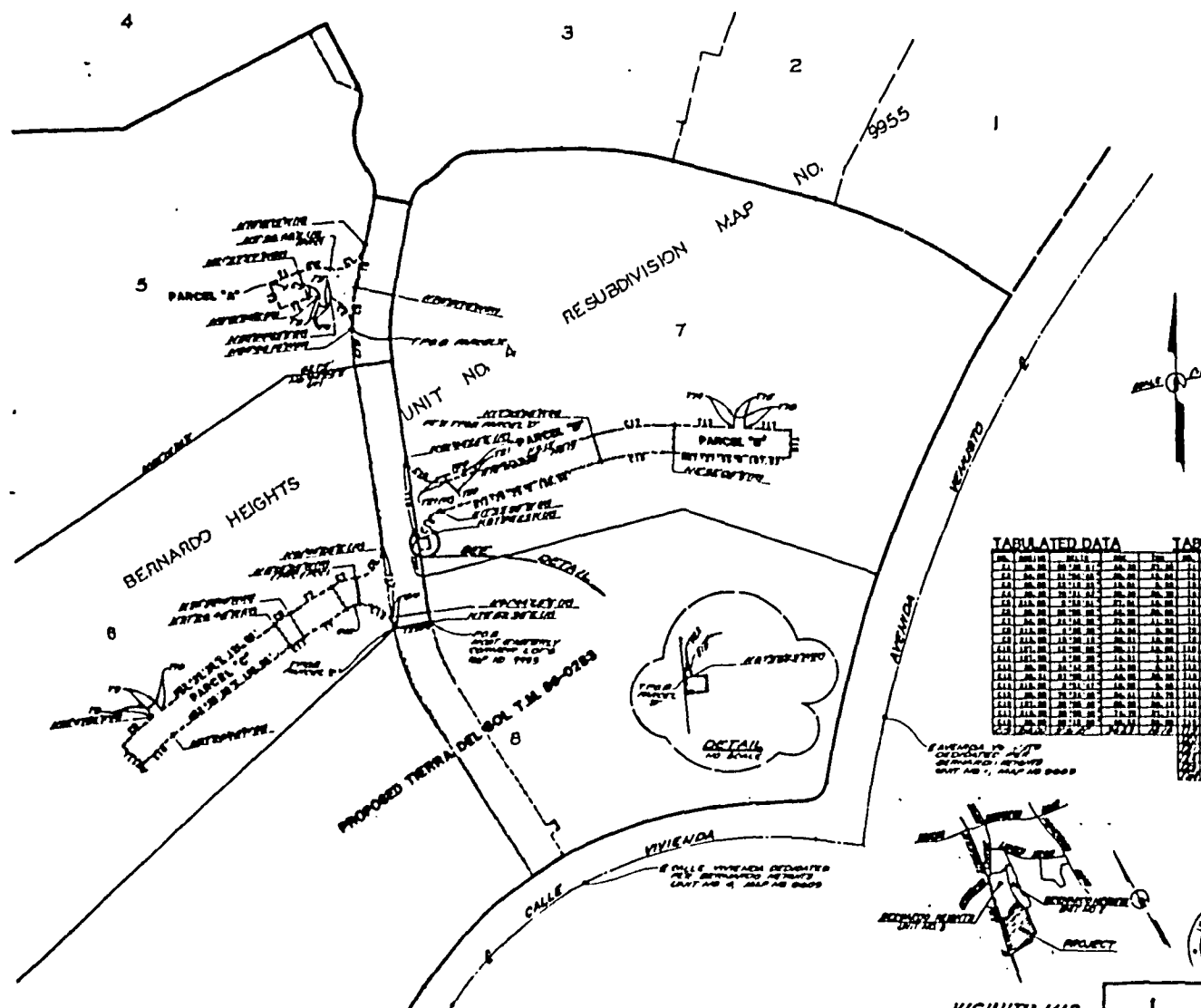
APPROVED: John W. Witt, City Attorney

By 
Harold O. Valderhaug
Deputy City Attorney

HOV:ps
04/20/87
Or.Dept:E&D
TM & WO.860283
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Form=r.eaban

8100283

052892
1-268292



BASS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS DRAWING IS A PORTION OF THE SOUTHERLY LINE OF LOT 8 OF BERNARDO HEIGHTS UNIT NO. 4 RE SUBDIVISION AS SHOWN ON MAP NO. 88812 OF 1977

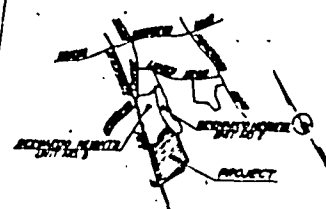
ASSESSOR'S PARCEL NO'S
870-001-11, 12, 13, 14

REFERENCE DRAWINGS
88812-1, 11, 12, 13, 14

- LEGEND**
- INDICATES WATER EASEMENT GRANTED FOR 5000 SQ FT TO BOUNDARY
 - INDICATES WATER EASEMENT GRANTED FOR 1000 SQ FT TO BOUNDARY
 - INDICATES WATER EASEMENT GRANTED FOR 500 SQ FT TO BOUNDARY
 - INDICATES PROPOSED EASEMENT GRANTED

TABULATED DATA

LOT	AREA	PERCENT	AREA	PERCENT	AREA	PERCENT	AREA	PERCENT
1	10,000	100	10,000	100	10,000	100	10,000	100
2	10,000	100	10,000	100	10,000	100	10,000	100
3	10,000	100	10,000	100	10,000	100	10,000	100
4	10,000	100	10,000	100	10,000	100	10,000	100
5	10,000	100	10,000	100	10,000	100	10,000	100
6	10,000	100	10,000	100	10,000	100	10,000	100
7	10,000	100	10,000	100	10,000	100	10,000	100
8	10,000	100	10,000	100	10,000	100	10,000	100



VICINITY MAP
NOT TO SCALE

vnv CONSULTING ENGINEERS
1000 S. GARDEN ST. SUITE 100
SAN ANTONIO, TEXAS 78205
PHONE (512) 343-1111
FAX (512) 343-1112



WATER EASEMENT ABANDONMENT

IN LOTS 6 THROUGH 7 BERNARDO HEIGHTS UNIT NO. 4 RE SUBDIVISION MAP NO. 9955 FOR PROPOSED TERRA DEL SOL T.M. 88-0123

CITY OF SAN ANTONIO, CALIFORNIA

DATE: 10-31-02

BY: [Signature]

1000 S. GARDEN ST. SUITE 100
SAN ANTONIO, TEXAS 78205
PHONE (512) 343-1111
FAX (512) 343-1112

MAY 11 1987

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Charles G. Abdelnour*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-268298 Adopted MAY 11 1987

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CITY CLERK'S OFFICE
1987 APR 29 PM 4: 29
SAN DIEGO, CALIF.

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