

RESOLUTION NUMBER R- 268372

ADOPTED ON MAY 21 1987

WHEREAS, the Planning Commission of The City of San Diego held concurrent public hearings on July 10, 1986; to consider the proposed amendment of the MIRAMAR RANCH NORTH COMMUNITY PLAN and amendment of the General Plan Map in order to retain consistency between said plans; and

WHEREAS, the Planning Commission approved and recommended to the City Council adoption of the amendment of the MIRAMAR RANCH NORTH COMMUNITY PLAN, subject to (1) revision of the transportation phasing plan to the satisfaction of the City's Engineering and Development Department and (2) incorporating the Planning Department's recommended revisions contained in Attachment 7 of Planning Report No. 86-404, and amendment of the General Plan Map; and

WHEREAS, City Council Policy 600-7, requires that the public hearings to consider revisions of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO shall be scheduled concurrently with all public hearings on proposed community plans; and

WHEREAS, California Government Code, Section 65361 provides that mandatory elements of the GENERAL PLAN may not be amended more than four times per year; and

WHEREAS, it is the intention of the City Council to consider amendments of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO at hearings conducted on a semiannual basis; and

WHEREAS, it is the intention of the City Council to conduct a public hearing on proposed actions that will result in changes to the PROGRESS GUIDE AND GENERAL PLAN during the year, but such changes shall not become effective until enacted at the semi-annual hearing conducted for the purpose of amending the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO; and

WHEREAS, the Council of The City of San Diego held a public hearing to consider the amendment of the MIRAMAR RANCH NORTH COMMUNITY PLAN; and

WHEREAS, the Council of The City of San Diego, by majority vote, approved the amendment of the MIRAMAR RANCH NORTH COMMUNITY PLAN subject to (1) revising the transportation phasing plan to the satisfaction of the City's Engineering and Development Department and (2) incorporating the Planning Department's recommended revisions contained in Attachment 7 of Planning Report No. 86-404; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego as follows:

1. That this Council hereby approves the amendment of that plan entitled MIRAMAR RANCH NORTH COMMUNITY PLAN, a copy of which is on file in the office of the City Clerk as Document No. RR- 268372, subject to (1) revising the transportation phasing plan to the satisfaction of the City's Engineering and Development Department and (2) incorporating the Planning Department's recommended revisions contained in Attachment 7 of Planning Report No. 86-404.

2. That the amendment of the MIRAMAR RANCH NORTH COMMUNITY PLAN shall become effective upon adoption of an appropriate amendment of the PROGRESS GUIDE AND GENERAL PLAN FOR THE CITY OF SAN DIEGO incorporating said plans at the next scheduled omnibus hearing.

APPROVED: John W. Witt, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

FCC:cc:623
07/16/86
Or.Dept:Plan.
R-87-134
Form=r.rcomp

607B

MAY 21 1987

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Uvaldo Martinez	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

(Seal)

By *Maureen O'Connor*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-268372 Adopted MAY 21 1987

RECEIVED
CITY CLERK'S OFFICE
1986 JUL 22 AM 10:19 *mls*
SAN DIEGO, CALIF.

31658