

RESOLUTION NUMBER R- 268470

ADOPTED ON JUN 1 1987

APPROVING MAP OF CAMINO BERNARDO UNIT NO. 2.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Robert G. Schoettmer, Licensed Land Surveyor, entitled "CAMINO BERNARDO UNIT NO. 2 being a subdivision of a portion of Parcel 2 of Parcel Map No. 11645, in the City of San Diego, County of San Diego, State of California, according to map thereof filed in the office of the County Recorder of said County September 9, 1981, together with Paseo Montanoso and Corte Raposo as dedicated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Corte Montanoso, Corte Raposo, a portion of Paseo Montanoso and the pedestrian and non-motor vehicular right-of-way, and said street(s) and pedestrian and non-motor vehicular right-of-way are hereby declared to be public street(s) and pedestrian and non-motor vehicular right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby rejects as a dedication that portion of Lot 35, marked "Reserved for Future Streets," as shown on the map, under the provisions of Government Code Section 66440.

That said Council hereby accepts on behalf of The City of San Diego, any and all abutters' rights of access in and to Camino del Norte, adjacent and contiguous to Lot 35, all as shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement(s) over, upon or across all of Lots 35 and 36, as granted and shown on the map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the sight visibility easement over, upon or across all those portions of Lots 14 and 35, as granted and shown on the map and subject to the conditions set forth thereon.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street(s) and pedestrian and non-motor vehicular right-of-way are accepted on behalf of the public as heretofore stated; that said Council has rejected a portion of Lot 35 marked "Reserved for Future Street"; that those certain abutters' rights of access, and the open space and sight visibility easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By *Frederick C. Conrad*
Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:E&D
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JUN 1 1987

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number **R-268470** Adopted **JUN 1 1987**

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CITY CLERK'S OFFICE
1987 MAY 20 PM 1: 27
SAN DIEGO, CALIF.

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