

(R-87-2091)

RESOLUTION NUMBER R- 268489

ADOPTED ON JUN 2 1987

VACATION OF A PORTION OF ALBATROSS STREET NORTH OF UNIVERSITY PLACE; A PORTION OF UNIVERSITY PLACE EAST AND WEST OF ALBATROSS STREET; AND A PORTION OF THE NORTH/SOUTH ALLEY ADJACENT TO LOT 16 OF BLOCK 3, MAP 1023.

WHEREAS, it is proposed that a portion of Albatross Street north of University Place; a portion of University Place east and west of Albatross Street; and a portion of the north/south alley adjacent to Lot 16 of Block 3, Map 1023 be vacated; and

WHEREAS, in connection with said vacation, the City desires to reserve sewer and drainage easements; and

WHEREAS, there is no present or prospective use for the street either for the public street system for which the right-of-way was originally acquired or for any other public use of a like nature that can be anticipated in that the right-of-way is not needed for public street, bikeway, or open space purposes; and

WHEREAS, the public will benefit from the vacation through improved utilization of land; and

WHEREAS, the vacation or abandonment is not inconsistent with the General Plan or an approved Community Plan; and

WHEREAS, it is necessary and desirable that the vacation be conditioned upon completion of a consolidation parcel map for the affected parcels; and

WHEREAS, the public street system for which the right-of-way was originally acquired will not be detrimentally affected by this vacation; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, as follows:

1. That the portion of Albatross Street north of University Place; a portion of University Place east and west of Albatross Street; and a portion of the north/south alley adjacent to Lot 16 of Block 3, Map 1023 as more particularly referred to in Resolution of Intention No. R- 268185, adopted by the Council on April 27, 1987 is unnecessary for present or prospective public street purposes.

2. That a portion of Albatross Street north of University Place; a portion of University Place east and west of Albatross Street; and a portion of the north/south alley adjacent to Lot 16 of Block 3, Map 1023, as more particularly shown on Drawing No. 23437-D on file in the office of the City Clerk as Document No. RR- 268185, which said Drawing is attached hereto and made a part hereof, be, and the same is hereby ordered vacated.

3. That The City of San Diego hereby reserves and excepts the right, easement, and privilege of placing, constructing, repairing, replacing, maintaining, using, and operating public utilities of any kind or nature, including, but not limited to, sewer and drainage facilities and all necessary and proper fixtures and equipment for use in connection therewith, through, over, under, upon, along, and across the hereinafter-described easement, together with the right of ingress thereto and egress

therefrom, together with the right to maintain the said easement free and clear of any excavation or fills, the erection or construction of any building or other structures, the planting of any tree or trees thereon, or the drilling or digging of any well or wells thereon, together with the right to otherwise protect from all hazards the operation and use of any right hereby reserved. Upon acquisition of encroachment permit from the City Engineer pursuant to the Municipal Code of the City, the owners of the underlying fee may utilize the above-described parcel of land for structures, the planting or growing of trees or the installation of privately owned pipelines.

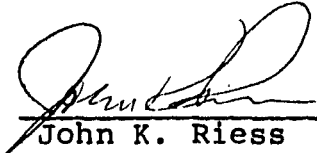
4. That the easements reserved herein is in, under, over, upon, along, and across that portion of Albatross Street north of University Place and a portion of University Place east and west of Albatross Street, vacated by this document and as more particularly shown on Drawing No. 23437-D on file in the office of the City Clerk as Document No. RR- 268185

5. That the resolution shall not become effective unless and until the consolidation parcel map for the effected parcels has been recorded in the office of the County Recorder. In the event the consolidation parcel map is not recorded within three (3) years from the adoption of this resolution, this resolution shall become void and of no further force or effect.

6. That the City Engineer shall advise the City Clerk of the approval of the aforementioned consolidation parcel map, and that

the City Clerk shall then cause a certified copy of this resolution, with drawing, attested by him under seal, to be recorded in the office of the County Recorder.

APPROVED: John W. Witt, City Attorney

By   
\_\_\_\_\_  
John K. Riess  
Deputy City Attorney

JKR:mrh:221.1  
04/09/87  
Or.Dept:E&D  
SA:85-540  
WO:120232  
Dwg:23437-D  
R-87-2091  
Form=r.sumv3

LEGEND:

INDICATES UNIVERSITY PLACE &  
ALBATROSS STREET VACATED.



AREA = 0.832 ACRES

INDICATES SEWER EASEMENT RESERVED



INDICATES DRAINAGE EASEMENT RESERVED



BUILDING RESTRICTED EASEMENTS  
ACQUIRED SHOWN THUS:

INDICATES PARCEL 1



0.056 ACRES

INDICATES PARCEL 2



0.137 ACRES

INDICATES PARCEL 3



0.125 ACRES

INDICATES PARCEL 4



0.479 ACRES

REFERENCE DRAWINGS:

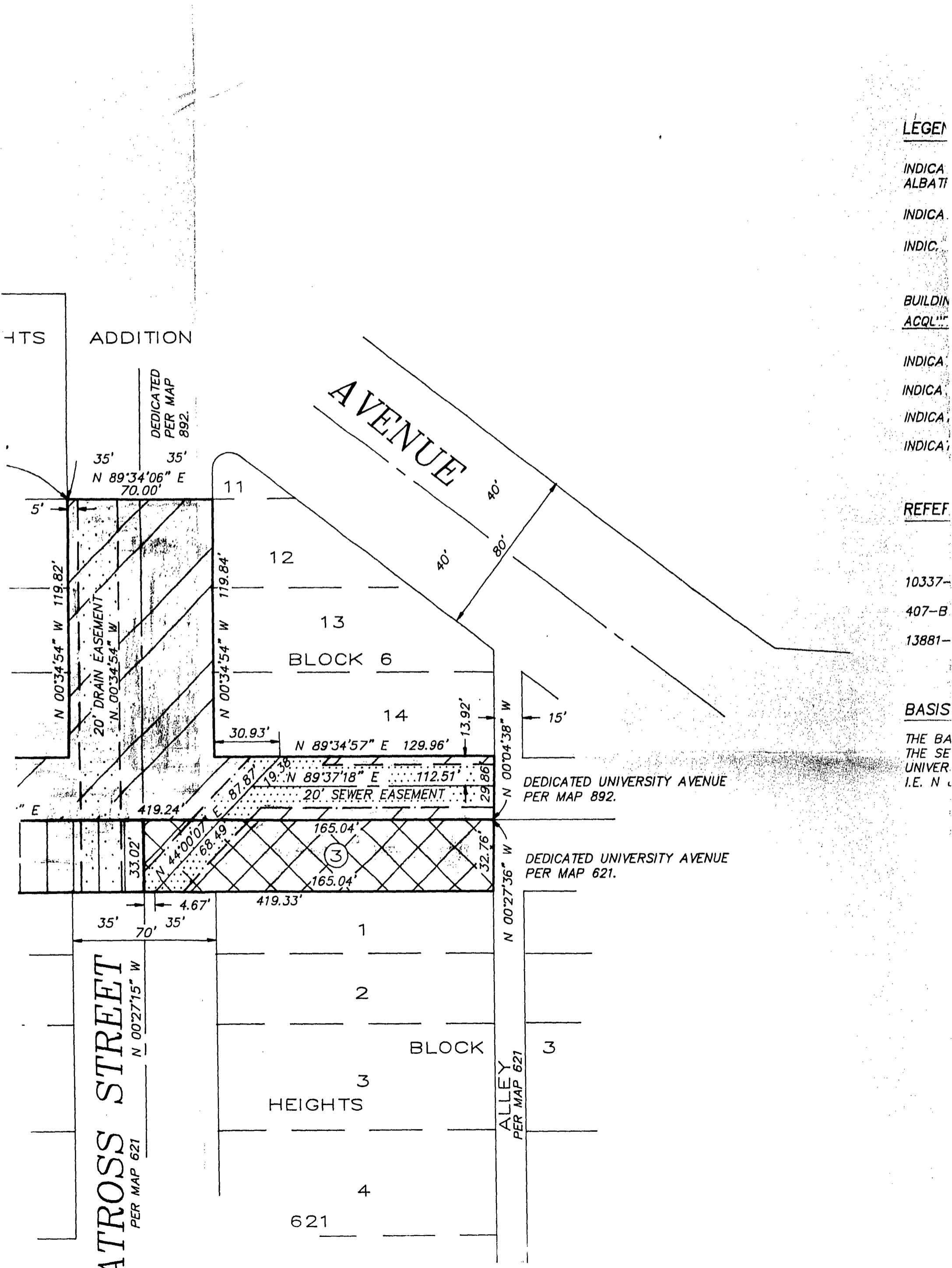
10337-4-D

407-B

13881-2-L

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS DRAWING IS  
THE SEVEN FOOT (7') OFFSET LINE ON THE SOUTH LINE OF  
UNIVERSITY AVENUE AS SHOWN ON PARCEL MAP NO. 136,  
I.E. N 89°32'35" E



LEGEND

- INDICA
- ALBATI
- INDICA
- INDIC
- BUILDIN
- ACQL
- INDICA
- INDICA
- INDICA
- INDICA

REFEF

- 10337-
- 407-B
- 13881-

BASIS

THE BA  
 THE SE  
 UNIVER  
 I.E. N

HTS ADDITION

DEDICATED PER MAP 892.

UNIVERSITY AVENUE

ATROSS STREET PER MAP 621

ALLEY PER MAP 621

DEDICATED UNIVERSITY AVENUE PER MAP 892.

DEDICATED UNIVERSITY AVENUE PER MAP 621.

BLOCK 6

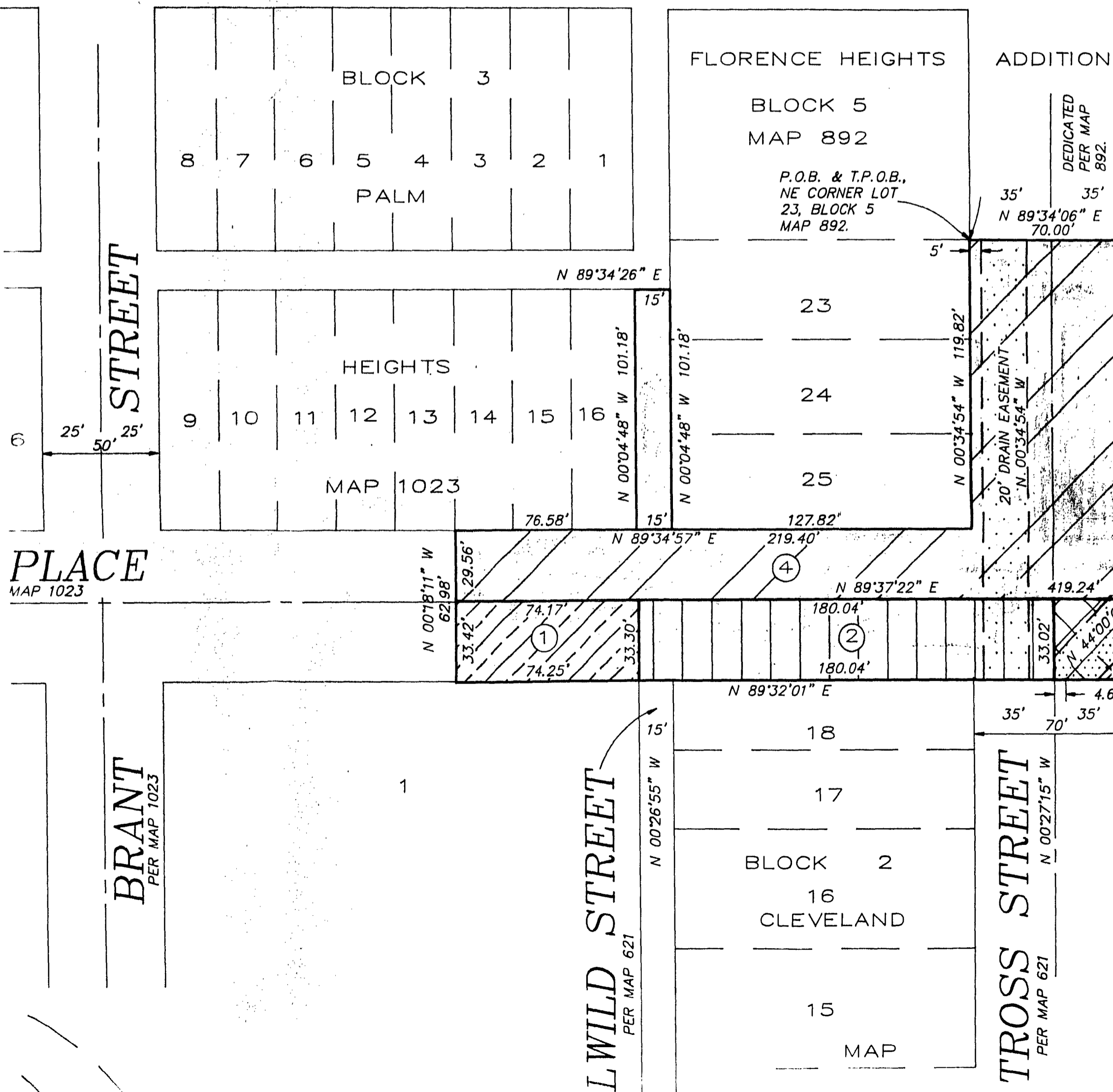
BLOCK 3

HEIGHTS

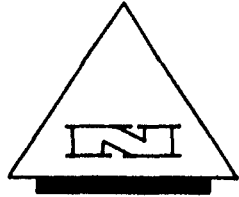
621

# UNIVERSITY

DEDICATED DOUGLAS STREET  
PER MAP 1023



02129



SCALE: 1"=40'

BLOCK 2

PM 136

10

11

15

16

25'

50'

25'

8

7

9

10

STREET

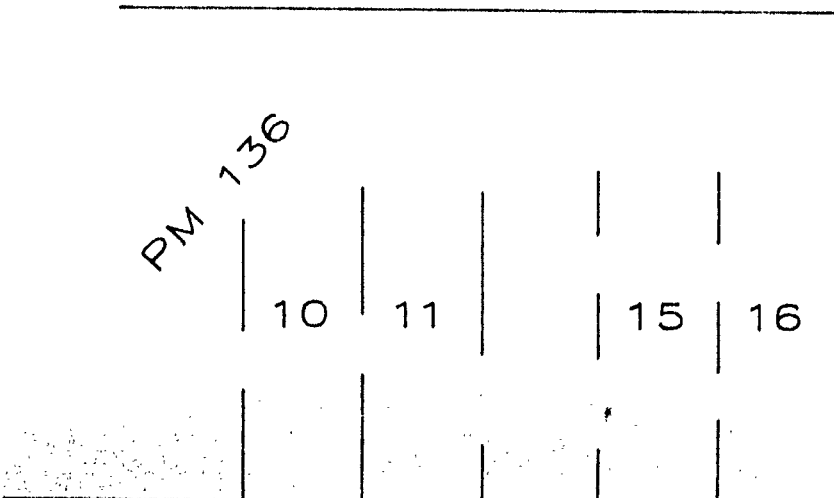
UNIVERSITY PLACE

DEDICATED UNIVERSITY AVENUE PER MAP 1023

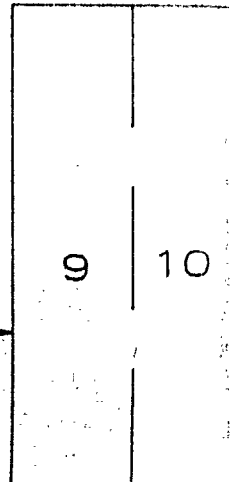
BRANT  
PER MAP 1023

N





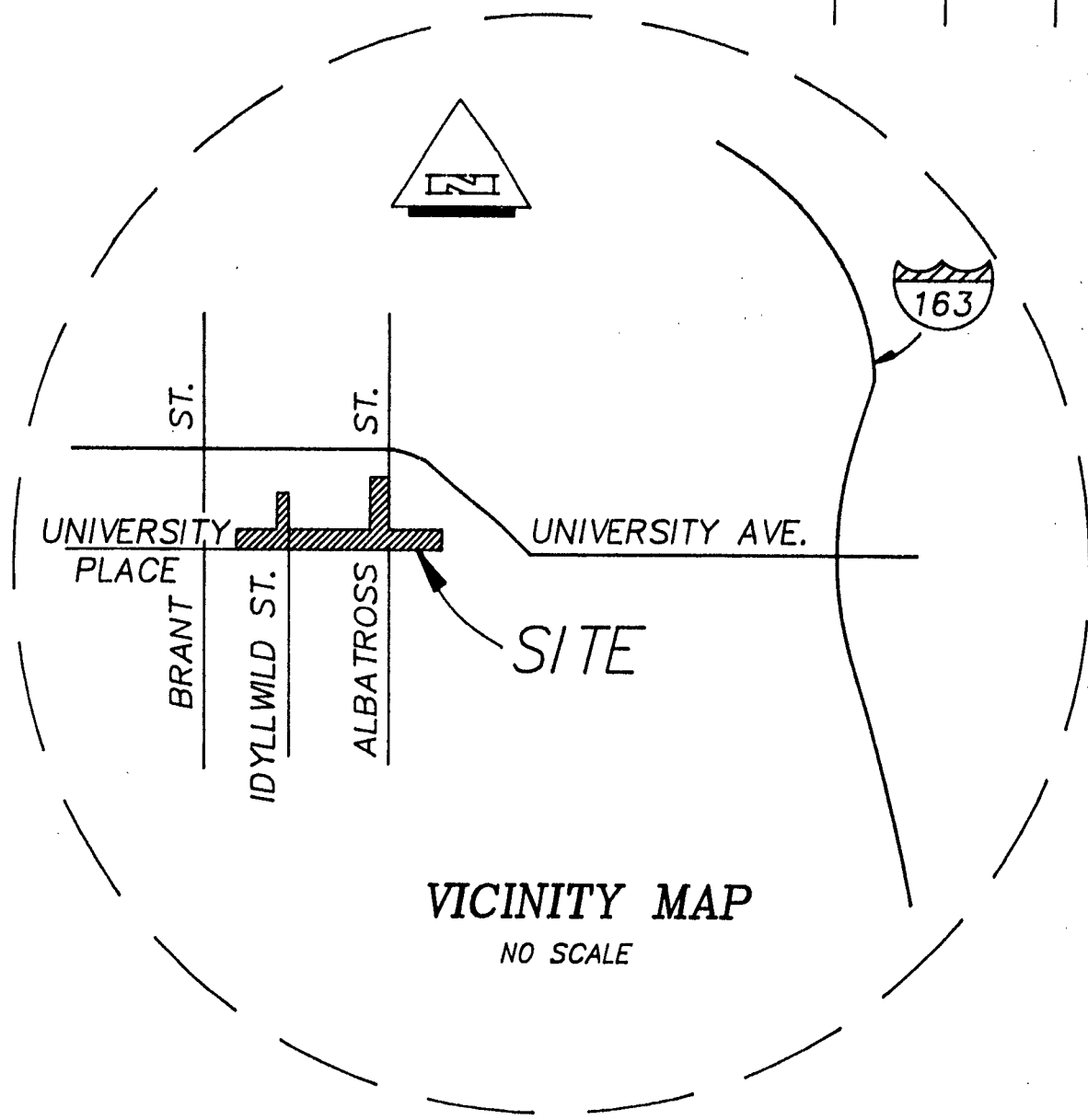
STREET



# UNIVERSITY PLACE

DEDICATED UNIVERSITY AVENUE PER MAP 1023

BRANT  
PER MAP 1023



## VICINITY MAP

NO SCALE

STREET

8 7 6 5 4 3 2 1

PALM

MAP 892

P.O.B. & T.P.O.B.,  
NE CORNER LOT  
23, BLOCK 5  
MAP 892.

DEDICA  
PER M.  
892.

35' 35'  
N 89°34'06" E  
70.00'

N 89°34'26" E

23

HEIGHTS

9 10 11 12 13 14 15 16

24

MAP 1023

25

N 00°34'54" W 119.82'

20' DRAIN EASEMENT  
N 00°34'54" W

25' 50' 25'

N 00°04'48" W 101.18'

N 00°04'48" W 101.18'

76.58'

127.82'

PLACE  
AP 1023

N 89°34'57" E

219.40'

N 89°37'22" E

419.24'

N 00°18'11" W  
62.98'

33.42'  
29.56'

74.17'  
74.25'

33.30'

180.04'  
180.04'

33.02'

44'00"

N 89°32'01" E

35' 70' 35'

BRANT  
PER MAP 1023

1

IDYLLWILD STREET  
PER MAP 621

N 00°26'55" W

18

17

BLOCK 2

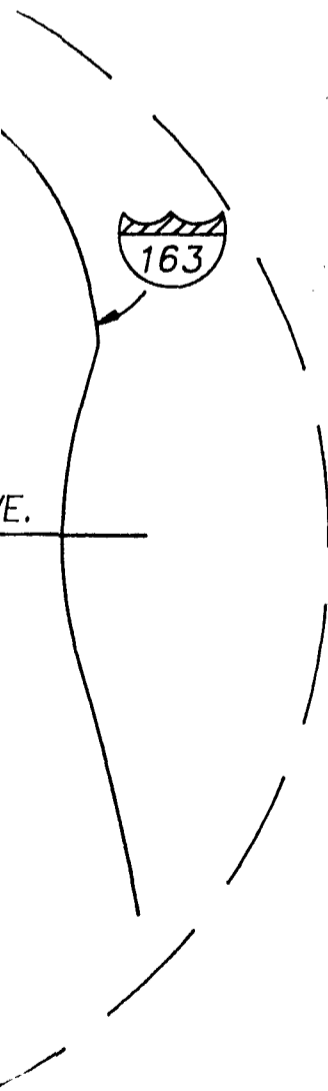
16  
CLEVELAND

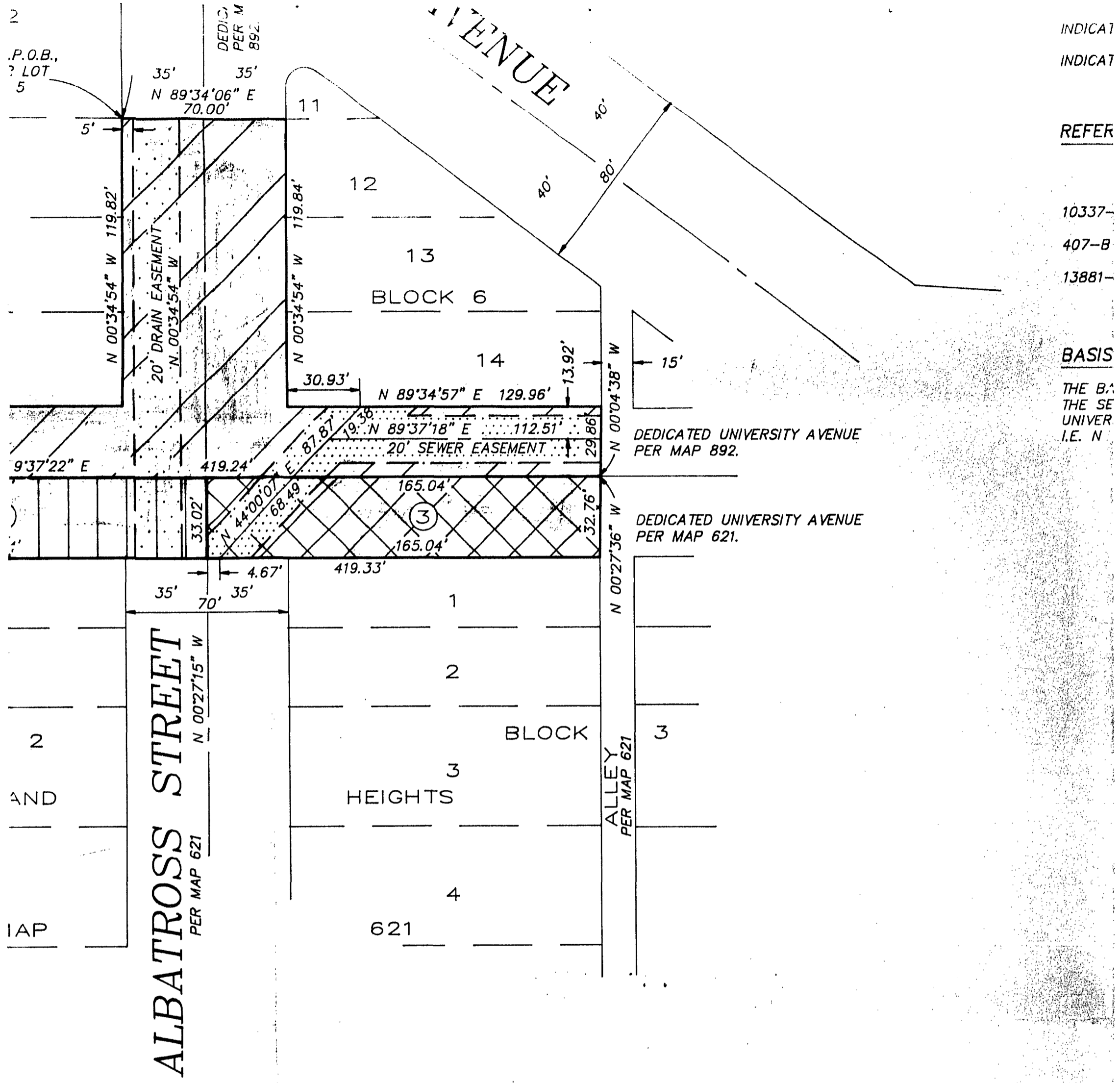
15

MAP

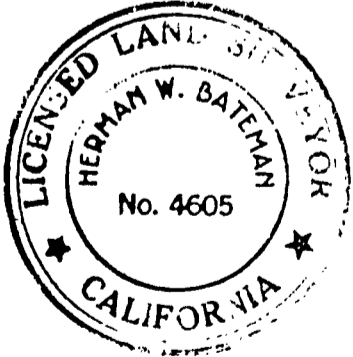
ALBATROSS STREET  
PER MAP 621

N 00°27'15" W





INDICAT  
 INDICAT  
 REFER  
 10337-  
 407-B  
 13881-  
 BASIS  
 THE B.  
 THE SE  
 UNIVER.  
 I.E. N



SAN DIEGO LAND SURVEYING AND ENG'G  
 9520 CHESAPEAKE DRIVE, SUITE 603  
 SAN DIEGO, CALIFORNIA 92123 565-  
*Herman W. Bateman*  
 HERMAN W. BATEMAN L.S. 4605  
 REGISTRATION EXPIRES-9/30/1990

10337-4-D

407-B

13881-2-L

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS DRAWING IS  
THE SEVEN FOOT (7') OFFSET LINE ON THE SOUTH LINE OF  
UNIVERSITY AVENUE AS SHOWN ON PARCEL MAP NO. 136,  
I.E. N 89°32'35" E

DOCUMENT NO. RR-268185

FILED APR 27 1987  
OFFICE OF THE CITY CLERK  
SAN DIEGO, CALIFORNIA

LAND SURVEYING AND ENGINEERING, INC.  
1 PEAKE DRIVE, SUITE 603  
CALIFORNIA 92123 565-8362

W. Bateman 1-8-87  
BATEMAN L.S. 4605 DATE  
EXPIRES-9/30/1990

<b>STREET VACATION -</b> ALBATROSS STREET NORTH OF UNIVERSITY PLACE, UNIVERSITY PLACE EAST & WEST OF ALBATROSS STREET, THE NORTH/SOUTH ALLEY ADJACENT TO LOT 16, BLOCK 3 OF MAP 1023 AND LOTS 23-25, BLOCK 5 OF MAP 892. SEWER AND DRAINAGE EASEMENTS RESERVED. BUILDING RESTRICTED EASEMENTS.				
CITY OF SAN DIEGO, CALIFORNIA ENGINEERING DEPARTMENT SHEET 1 OF 1 SHEET			W.O. NO. <u>120232</u> <u>SA 85-540</u>	
<u>J. F. McLaughlin</u> FOR CITY ENGINEER		<u>June 15, 1987</u> DATE		
DESCRIPTION	BY	APPROVED	DATE	FILMED
ORIGINAL				
CONTRACTOR _____ DATE STARTED _____ INSPECTOR _____ DATE COMPLETED _____				<u>23437-D</u>

Ralph C. Adams  
212-1717  
LAMBERT COORDINATES

# 5

JUN 2 1987

Passed and adopted by the Council of The City of San Diego on....., by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksmma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *June A. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-268489 Adopted JUN 2 1987