

RESOLUTION NUMBER R- 268663

ADOPTED ON JUN 22 1987

WHEREAS, the Council of The City of San Diego is currently involved in a comprehensive review and analysis of the City's growth and growth-related problems; and

WHEREAS, on June 22, 1987, the City Council held a public hearing in which it considered and discussed the passage of the Interim Development Ordinance ("IDO"); and

WHEREAS, in preparation for the hearing of June 22, 1987, the City Manager issued City Manager Report No. 87-314, on June 20, 1987, which covered in general the growth related facilities problems and provided recommendations as to a course of action to address these problems; and

WHEREAS, the City Council read and discussed City Manager Report No. 87-314, at the public hearing on June 22, 1987; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, that the recommendations set out below and contained in the City Manager's Report, issued June 20, 1987, and filed in the office of the City Clerk as City Manager Report No. 87-314, be and the same are hereby approved:

1. Establish development limitations by community related to completion of required infrastructure improvements.
2. Expedite public facilities projects in the various communities where growth-related facility problems have been identified.


3. Modify community plans to include phasing plans tying development to the installation of public facilities.

4. Direct the City Manager and Planning Department to prepare and bring to City Council an urbanized community impact fee system to augment City capital funds for parks, libraries, fire stations and street improvements.

BE IT FURTHER RESOLVED, that the City Manager will return to the City Council within thirty (30) days with proposals to implement the above-stated recommendations found in the City Manger's Report No. 87-314 and implementation of the IDO including guidelines for its administration, community allocations and exemptions, and a manner in which to insure an equitable distribution of units among and between developers.

BE IT FURTHER RESOLVED, that the City Manager prepare quarterly socio-economic reports concerning the effects of the IDO and effects upon any proposed revision to the long-term general plan.

APPROVED: JOHN W. WITT, City Attorney

By 
Janis Sammartino Gardner
Deputy City Attorney

JSG:ta
07/17/87
Or.Dept:Clerk
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JUN 22 1987

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

| Council Members | Yeas | Nays | Not Present | Ineligible |
|------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|
| Abbe Wolfsheimer | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Bill Cleator | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Gloria McCoil | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| William Jones | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Ed Struiksma | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mike Gotch | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Judy McCarty | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Celia Ballesteros | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Mayor Maureen O'Connor | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *Ellen Board*, Deputy.

Office of the City Clerk, San Diego, California

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