

(R-87-2598)

RESOLUTION NUMBER R- 268713

ADOPTED ON JUN 29 1987

RESOLUTION OF INTENTION TO ANNEX TO THE SAN DIEGO OPEN SPACE PARK FACILITIES DISTRICT NO. 1 CERTAIN TERRITORY IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, "MEANLY PROPERTY ANNEXATION."

WHEREAS, the San Diego Open Space Park Facilities District No. 1 was established by Council Resolution No. 220486 on March 20, 1978; and

WHEREAS, said district by the terms of the resolution included all of the property within the boundaries of the City of San Diego; and

WHEREAS, it is appropriate and desirable that said property which has been annexed to The City of San Diego, be annexed to the San Diego Open Space Park Facilities District No. 1; and

WHEREAS, Section 61.2070 of the San Diego Municipal Code of The City of San Diego, provides for the annexation of property to a park facilities district; NOW, THEREFORE,

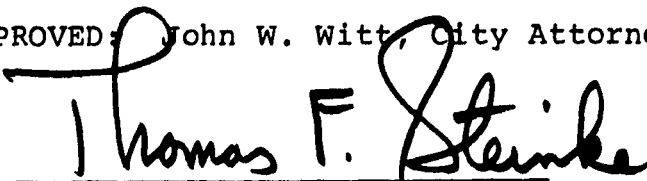
BE IT RESOLVED, by the Council of The City of San Diego, that its intention is hereby expressed to conduct a hearing which will be held in the Council Chambers on the 12th Floor of the City Administration Building, 202 "C" Street, San Diego, California, on August 4, 1987, at 10:00 a.m., at which time the Council will consider whether or not to annex the "Meanly Property Annexation," as more particularly described in Exhibit A attached hereto, to the Open Space Park Facilities District No. 1.

BE IT FURTHER RESOLVED, that the owners of said property or any portion thereof may appear at the hearing and be heard, orally or by writing, signed by them, and may present evidence in support of or in opposition to the proposed annexation.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to post a copy of this resolution on the bulletin board of the City Administration Building and to cause a copy of this resolution to be published in the Daily Transcript once a week for two weeks prior to the hearing, the posting and first publication to be on or before the tenth day prior to the day of the hearing.

APPROVED: John W. Witt, City Attorney

By


Thomas F. Steinke
Deputy City Attorney

TFS:ta
06/05/87
Or.Dept:Plan.
R-87-2598
Form=r.annexint

CA86-7 "Meanley Property Annexation" to City of San Diego

All that portion of the southeast quarter of Section 32, Township 14 South, Range 2 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, lying within the following described boundaries:

Beginning at the northwest corner of the southeast quarter of said Section 32, said point being also an angle point in the easterly boundary of Scripps Mesa Center Unit No. 3, Map thereof No. 7484;

1. Thence South $01^{\circ}35'01''$ East along the north-south centerline of said Section 32, being also the easterly line of Scripps Ranch Boulevard, as shown on said Map No. 7484, a distance of 402.30 feet to the beginning of a tangent 20.00 radius curve concave northeasterly and the true point of beginning;
2. Thence southeasterly along said curve through a central angle of $94^{\circ}01'47''$, a distance of 32.82 feet;
3. Thence tangent to last said curve, North $84^{\circ}23'12''$ East, 220.64 feet to the beginning of a tangent 1,542.00 foot radius curve concave southerly;
4. Thence easterly along the arc of said curve through a central angle of $09^{\circ}54'52''$ a distance of 266.83 feet;
5. Thence tangent to said curve South $85^{\circ}41'56''$ East a distance of 11.16 feet to a point in the westerly line of that certain parcel of land described as "Parcel 1-D" in Deed recorded November 17, 1959, as Document No. 237786;
6. Thence South $05^{\circ}40'08''$ East (South $05^{\circ}39'04''$ East per said Deed) along said westerly line a distance of 13.91 feet to the southeasterly corner of said Parcel 1-D, thence South $61^{\circ}13'06''$ East 554.53 feet;
7. Thence North $61^{\circ}43'54''$ East 566.19 feet;
8. Thence North $87^{\circ}50'39''$ East 320.00 feet;
9. Thence South $80^{\circ}54'21''$ East 771.79 feet to a point in the east line of said Section 32;
10. Thence leaving the City of San Diego boundary line established by Resolution No. 195510, and proceeding southerly along said east line of Section 32, to a point thereon lying 277.00 feet northerly from the southeast corner of the northeast quarter of the southeast quarter of said Section 32;

CA86-7

11. Thence proceeding southwesterly in a straight line to a point on the north line of the southeast quarter of the southeast quarter of said Section 32, said point lying 257.00 feet from the northeast corner of the southeast quarter of the southeast quarter of said Section 32;
12. Thence South $62^{\circ}11'46''$ West 608.17 feet;
13. Thence South $52^{\circ}45'52''$ West, 608.17 feet to the east line of the southwest quarter of the southeast quarter of said Section 32;
14. Thence southerly along said east line of the southwest quarter of the southeast quarter of Section 32, South $02^{\circ}31'34''$ East 709.29 feet to the southerly line of Section 32;
15. Thence continuing along the city boundary line as established by their Ordinance No. 10050, adopted May 22, 1969, and the prolongation thereof, also being along the south line of said Section 32, North $89^{\circ}38'07''$ West 1323.28 feet (Record 1321.64 feet) to the south quarter corner of Section 32;
16. Thence North $01^{\circ}35'01''$ West (Record North $01^{\circ}57'51''$ West) 2,338.59 feet along the north-south center line of said Section 32 to the true point of beginning.

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Approved by the Local Agency Formation
Commission of San Diego

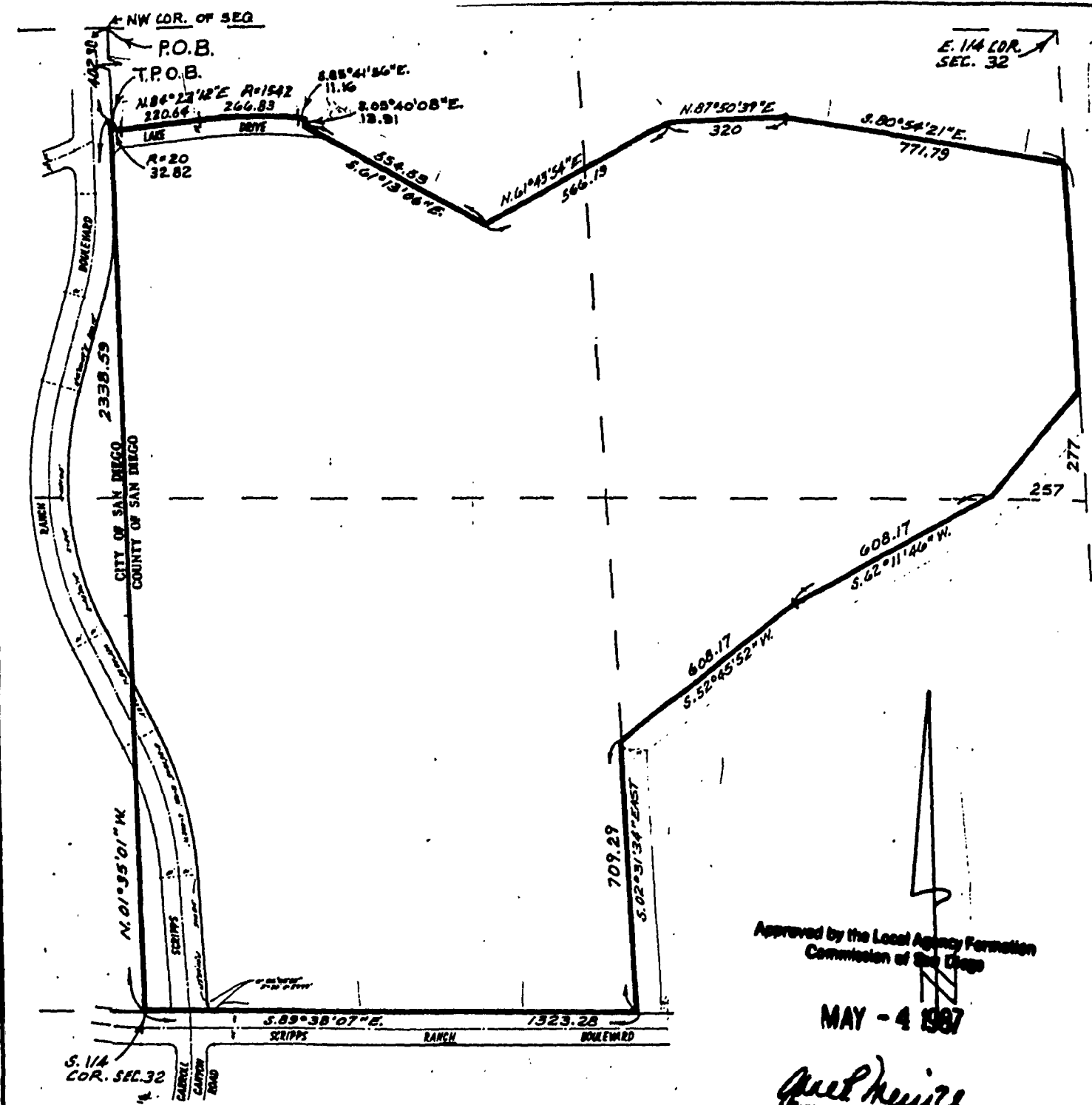
MAY - 4 1987

Paul Heine
Executive Officer of said Commission

EXHIBIT "A"
Page 2 of 2

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Approved by the Local Agency Formation
Commission of San Diego

MAY - 4 1987

Paul Heine
Planning Officer of said Commission

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DATE	12-18-86	MAPPING DIVISION SAN DIEGO COUNTY ASSESSOR'S OFFICE	LAFCO:	CA 86-7
SCALE	1"=400'		AREA:	101.74 AC.
T.R.A. PAGE		MEANLEY PROPERTY ANNEXATION TO CITY OF SAN DIEGO	B/L:	319-170- 363-360-
DRAWN BY	A.M.W.		01007	THOMAS BROS:

LOCAL AGENCY FORMATION COMMISSION
EXECUTIVE OFFICER'S REPORT

Public Hearing
Consent Agenda

Meeting of May 4, 1987
(Continued from March 2, 1987)

Proposal

"Sanley Property Annexation" to the City of San Diego
(36-7)

Proponent

Property owner, by petition

Description/Justification

Submitted with 100% consent of the property owners is a request for annexation of a 101.74 acre uninhabited county island to the City of San Diego. The City has approved a general plan amendment and tentative map for the development of a business and industrial park. The territory is currently vacant and the surrounding land uses are varied. The property is bordered by Scripps Lake Reservoir to the north, vacant land on the west, and Scripps Lake and multi-family residential on the east and south. The City will provide all necessary public services to the territory including: water, sewer, fire protection, and police protection. The territory is within the proposed sphere of influence for the City of San Diego which is to be considered on this agenda. The City Council of San Diego and the Board of Supervisors have entered into a master property tax agreement which pertains to this proposal.

General Plan/Zoning

The City has amended the Scripps Miramar Ranch Community Plan from residential to industrial park and has approved a Planned Industrial Development Permit for the site. The City has rezoned the property A-1-10 and is recommending a rezoning to M-1 (Manufacturing-Industrial Park) after annexation. The City's General Plan designation is rural residential and the existing zoning is A-70.

Location

The territory is located to the east of Scripps Ranch Boulevard between Scripps Lake Drive and Scripps Ranch Boulevard (Thos. pg. 40/B&C, 2&3).

Executive Officer Recommendation

Certify, pursuant to Section 15091 of the State CEQA Guidelines, that the mitigation measures included in the attached resolution of approval of the City of San Diego for the impacts identified in the attached EIR have been adopted by the City Council, and that the mitigation is within the jurisdiction of the City and not LAFCO because the affected resources and services will be within the city limits upon annexation; and

-) Adopt the form of resolution approving this proposal and authorizing the City Council to conduct proceedings without notice and hearing.

Attachments

City Map
Resolution of Approval
Environmental Impact Report

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CITY OF SAN DIEGO

Scripps Ranch

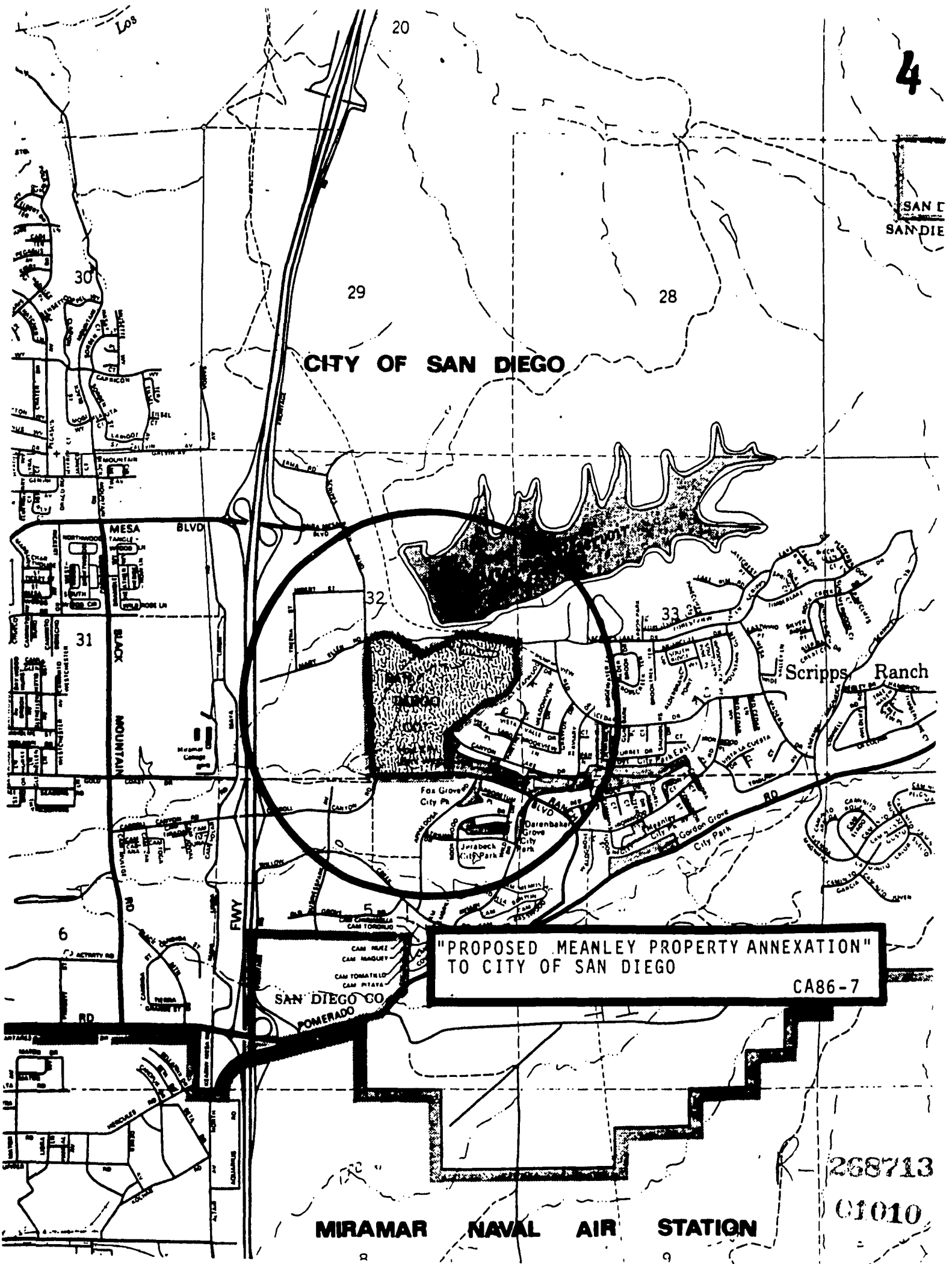
"PROPOSED MEANLEY PROPERTY ANNEXATION"
TO CITY OF SAN DIEGO
CA86-7

SAN DIEGO CO
POMERADO

268713

C1010

MIRAMAR NAVAL AIR STATION



(16)

JUN 29 1987

Passed and adopted by the Council of The City of San Diego on.....
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
City Clerk of The City of San Diego, California.

By *June G. Blackwell*, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-268713 Adopted JUN 29 1987

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