

(R-88-95)

RESOLUTION NUMBER R- 268928

ADOPTED ON JUL 27 1987

APPROVING PARCEL NO. TM-84-0677

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

That said Council hereby finds that certain map surveyed by Frank B. Finney, Registered Civil Engineer, entitled "PARCEL MAP NO. TM-84-0677 being a lot line adjustment of Lot 20, Scripps Miramar Ranch Business Park, Map No. 7960, Parcel 1, Parcel Map No. 4763, Lots 2, 3, and 24 of Scripps Ranch Business Park Unit No. 2, Map No. 8887, a portion of Willow Creek Road as dedicated to public use on Map No. 7170, a portion of Willow Creek Road as dedicated to public use on Map No. 7960, all of official records, and a portion of Section 5, Township 15 South, Range 2 West, San Bernardino Meridian, according to United States Government Survey, all lying in the City of San Diego, County of San Diego, State of California according to maps thereof on file in the office of the County Recorder of San Diego, together with a portion of Willow Creek Road as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: portions of Willow Creek Road and said portion(s) of street(s) are hereby declared to be public

portion(s) of public street(s) and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities, as granted and shown on the map within the subdivision.

That said Council hereby accepts on behalf of The City of San Diego, the open space easement(s) over, upon or across that portion of Parcel 3, as granted and shown on the map and subject to the conditions set forth thereon.

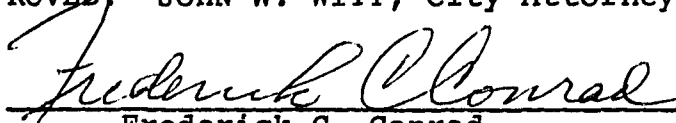
BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said portion(s) of street(s) are accepted on behalf of the public as heretofore stated; together with the easement(s) with the right of ingress and egress for the construction and maintenance of drainage facilities, and open space easement(s), all as granted and shown on the map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

00631

APPROVED: JOHN W. WITT, City Attorney

By



Frederick C. Conrad
Chief Deputy City Attorney

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Or.Dept:E&D
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JUL 27 1987

Passed and adopted by the Council of The City of San Diego on
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR
.....
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR
.....
City Clerk of The City of San Diego, California.

By *Charles G. Abdelnour* Deputy.

Office of the City Clerk, San Diego, California	
Resolution Number R-268928	Adopted JUL 27 1987

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CITY CLERK'S OFFICE
1997 JUL 15 PM 4: 11
SAN DIEGO, CALIF.

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