

(R-88-169)

RESOLUTION NUMBER R- 268987

ADOPTED ON AUG 03 1987

APPROVING MAP OF NEXUS TECHNOLOGY  
CENTRE UNIT NO. 1.

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

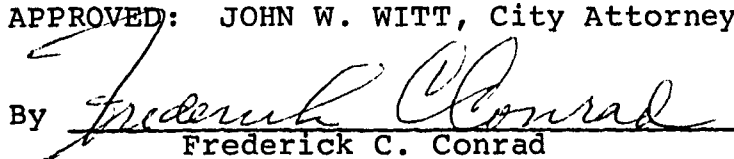
That said Council hereby finds that certain map surveyed by Michael L. Rust, Registered Civil Engineer, entitled "NEXUS TECHNOLOGY CENTRE UNIT NO. 1 being a subdivision of a portion of the northwest quarter of Pueblo Lot 1307, in the City of San Diego, County of San Diego, State of California, according to map of the Pueblo Lands of San Diego, made by James Pascoe in 1870 on file in the office of the County Recorder of San Diego County, together with Miramar Road and a portion of Eastgate Mall, as closed and vacated to public use," is made in the manner and form prescribed by law and conforms to the surrounding surveys; that said map and the subdivision of land shown thereon is hereby approved and accepted; and said Council hereby accepts on behalf of the public, the following: Towne Centre Drive, a portion of Executive Drive and a pedestrian and nonmotor vehicular right-of-way, and said street, portion of a street and a pedestrian and nonmotor vehicular right-of-way are hereby declared to be a public street, portion of a public street and pedestrian and nonmotor vehicular right-of-way and dedicated to the public use, as dedicated and shown on said map and subject to the conditions set forth thereon.

That said Council hereby accepts on behalf of The City of San Diego, the easement(s) with the right of ingress and egress of emergency vehicles and for the construction and maintenance of drainage, and general utility facilities, as granted and shown on the map within the subdivision.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby authorized and directed to endorse upon said map, as and for the act of the Council, that said Council has approved said subdivision map and that said street, portion of a street and pedestrian and nonmotor vehicular right-of-way are accepted on behalf of the public as heretofore stated; together with the easement(s) with the right of ingress and egress of emergency vehicles and the construction and maintenance of drainage and general utility facilities, all as granted and shown on this map within this subdivision are accepted on behalf of The City of San Diego, a municipal corporation, as above stated.

BE IT FURTHER RESOLVED, that the Clerk of said City is hereby directed to transmit said map to the Clerk of the Board of Supervisors of the County of San Diego, California.

APPROVED: JOHN W. WITT, City Attorney

By   
Frederick C. Conrad  
Chief Deputy City Attorney

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07/17/87  
TM 85-0446  
WO 850446  
Or.Dept:E&D  
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(6)

AUG 03 1987

Passed and adopted by the Council of The City of San Diego on.....  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
William Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ed Struiksm	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By *Maureen O'Connor* Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R-268987 Adopted AUG 03 1987

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CITY CLERK'S OFFICE  
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